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AEROBIC TREATMENT UNIT SERVICE AGREEMENT

GRANTOR Randy Stevens
GRANTEE (HSS) SKagit County Health Dept.
LEGAL DESCRIPTION Bingham aus - BIS Lot 6
TAX PARCEL# 3864-005-006-0002 pt 62215
AEROBIC TREATMENT UNIT TYPE Whitewater

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entiting acceptable to Health and Human Services (HHS)

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed if applicable. Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling
- 3. The ATU owner(grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner(grantor) shall motifiy prospective purchasers of the requirements for perpetual monitoring and maintenance of ATU

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each cwner thereof.

DATED this 10 day of March 200	7 /
DATEDUNS 75 Oay OF 100-20 5	
	and the
gra	ntor
State of Washington	
County of Nagi	
	<u>0</u> 3, before me the
undersigned Notory Public in and for the above no duly commissioned and sworn, personally appear	amed County and State, red Randy STevens
and, to me known to be in and who executed the foregoing easement and	individuals described
that they signed this said instrument as their free	and voluntary action
for the proposes and uses therein made.	granda,
	0 1 0
Given under my hand and official seal this 10	_day of March_2003
Kingle & hlennis	William was a second
	OFFICIAL SEAL LINDAU, DENNIS
Notary public and for the State of Washington	NOTATY PUBLIC STATE OF WASHINGTON
residing at Skapit ConnTX	My Commission Expires Sept. 15, 2006
My commissiion expires Sep 15,2086	
, ,	
CTANEL	

(SEAL or STAMP)



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