

After Recording Return to:
Sam Baker, Jr.
Oles Morrison Rinker & Baker LLC
701 Pike Street, Suite 1700
Seattle, WA 98101-3930

*Q-26350
AE 9026*



200303310065
Skagit County Auditor

3/31/2003 Page 1 of 3 9:15AM

Title of Document:

RELEASE OF LIEN

Reference Nos. of Documents Released or Assigned: 200211210180

Grantor/Claimant: KIRTLEY-COLE ASSOCIATES, INC. ISLAND TITLE CO.

Grantee/Owner & Contractor: COVE AT FIDALGO BAY LLC

Grantee (Trustee): N/A

Legal Description (Abbreviated): TRACT "D" SHOWN ON SURVEY RECORDED DECEMBER 14, 1976 AS AUDITOR'S FILE #847463, VOL 2 OF SURVEYS, PG 18, 5-30-2, Skagit County.

Additional Legal on Page(s) 3 of document.

ASSESSOR'S TAX PARCEL NO.: P119493, P119494, P119495, P119496, P119497, P119498, P119499, P119500, P119501, P119502, P119503, P119504, P119505, P119506.

KIRTLEY-COLE ASSOCIATES, INC.

Claimant,

v.

COVE AT FIDALGO BAY LLC,

Debtor.

RELEASE OF LIEN

KNOW ALL PERSONS BY THESE PRESENTS:

That a certain Lien, claimed by Claim of Lien filed and recorded in the office of Skagit County Auditor of Skagit County, Washington, on the 21st day of November, 2002, under

RELEASE OF LIEN

Page 1

D-RYP Lien Release Fidalgo 09894.0001

EXHIBIT A
LEGAL DESCRIPTION

TRACT "D", AS SHOWN ON SURVEY RECORDED DECEMBER 14, 1976, AS AUDITOR'S FILE NO. 847463, IN VOLUME 2 OF SURVEYS, PAGE 18, EXCEPT THAT PORTION, IF ANY, LYING WITHIN THAT CERTAIN TRACT CONVEYED TO SEATTLE AND NORTHERN RAILWAY COMPANY, BY DEED RECORDED JANUARY 10, 1890, IN VOLUME 9 OF DEEDS, PAGE 278, ALSO EXCEPT THAT PORTION, IF ANY, LYING WITHIN THAT CERTAIN TRACT OF LAND CONVEYED TO GREAT NORTHERN RAILWAY COMPANY, BY DEED RECORDED NOVEMBER 13, 1953, UNDER AUDITOR'S FILE NO. 495092.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY MOTOR VEHICLES AND OTHER VEHICLES AND BY PERSONS ON FOOT OVER, ACROSS AND UPON THE SOUTHEASTERLY 98 FEET OF THE 35 FOOT UTILITY EASEMENT OF TRACT "A", DESIGNATED IN THE SURVEY REFERRED TO ABOVE, AND OVER AND ACROSS AND UPON THE 35 FOOT UTILITY EASEMENT OF TRACTS "B" AND "C", DESIGNATED IN THE SURVEY REFERRED TO ABOVE.

ALL OF THE ABOVE BEING A PORTION OF GOVERNMENT LOT 5 OF SECTION 30, AND OF GOVERNMENT LOT 6 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., AND A PORTION OF TRACT 13, PLATE NO. 11 OF ANACORTES TIDELANDS.

RELEASE OF LIEN

Page 3

D-RYP Lien Release Fidalgo 09894.0001



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