2

When Recorded Return to: ARDETH DUNNE 240 S 42nd Street Bellingham WA 98226



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2 3:53PM

Island Title Company Order No: AE9079 MM

C26703

STATUTORY WARRANTY DEED

THE GRANTOR STRANDBERG CONSTRUCTION, INC., a Washington corporation

for and in consideration of **Two Hundred Twenty-Four Thousand and 00/100...(\$224,000.00) DOLLARS**

in hand paid, conveys and warrants to ARDETH DUNNE, a single person

the following described real estate, situated in the County of Skagit, State of Washington:

Lot 4, **CEDAR SPRINGS PUD**, **PHASE 4**, according to the plat thereof recorded December 27, 2001, under Auditor's File No. 200112270133, records of Skagit County, Washington.

Situated in Skagit County, Washington.

#266 SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

Tax Account No.:

4768-000-004-0000 P117545

MAY 0 6 2003

Subject to: Restrictions, reservations and easements of record.

Amount Paid s 398 720
Skagit Co. Treasurer

By Deputy

Dated: April 26, 2003

STRANDBERG CONSTRUCTION, INC.

By Nels Strandberg

President

| | ; |
|--|---|
| STATE OF WASHINGTON } | |
| }ss. | |
| COUNTY OF SKAGIT | |
| | |
| On this day of April 2003 | hafora ma nara-alla accessi |
| Nels Strandberg to me known to | before me personally appeared |
| executed the within and foregoing instrument | be the President of the corporation that |
| The state of the s | id acknowledged the said instrument to be the free and |
| he w as authorized to said corporation for the u | ses and purposes therein mentioned, and on oath stated that |
| he w as authorized to execute said ins | trument. |
| Given we do not be a second of the second of | April 2002 |
| Given under my hand and official seal this 28 | day of April 2003 |
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| | |
| the state of the s | - von yung (x) |
| | Notary Public in and for the State of Washington |
| WANSK | Notary Public in and for the State of Washington. Name printedMary Mansfield |
| AT INSTITUTE OF MANAGES IN MANAGE | Residing at Anacortes |
| The state of the s | My commission expires 10-28-05 |
| O NOTARY SO | |
| | |
| PUBLIC & S | # [*] |
| S C TOBER 28 S G | Acknowledgement - Corporate |
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| Million MASS. | . Au |
| and the same | |



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