After recording return document to:

YOUNGQUIST & BETZ 904 South Third Mount Vernon, WA 98273 200305120230 Skagit County Auditor

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4 1:24PM

**DOCUMENT TITLE:** Quit Claim (Easement) Deed

REFERENCE NUMBER OF RELATED DOCUMENT: N/A

GRANTOR(S): JAMES C. SQUIRES, a married man, and

JoANNE SQUIRES, his wife, as her community

interest may appear.

ADDITIONAL GRANTORS ON PAGE OF DOCUMENT.

GRANTEE(S): SAMISH FARMS WATER ASSOCIATION, INC.

ADDITIONAL GRANTEES ON PAGE OF DOCUMENT.

ABBREVIATED LEGAL DESCRIPTION: Ptn. of Gov't. Lot 3, Sec. 36, Twp. 36 N,

R 2 E, W.M.

ADDITIONAL LEGAL DESCRIPTION ON PAGE(S) 3 OF DOCUMENT.

ASSESSOR'S TAX/PARCEL NUMBER(S): P47473

## QUIT CLAIM DEED (EASEMENT)

THE GRANTOR, JAMES C. SQUIRES a married man, and JoANNE SQUIRES, his wife, as her community interest may appear, 19544 53<sup>rd</sup> Avenue NE Seattle, King County, Washington, conveys and quit claims to GRANTEE, SAMISH FARMS WATER ASSOCIATION, INC., 11295 Samish Island Road Bow, Skagit County, Washington 98232, an easement over, under, across and through the following described real property, (see attached legal description), for the purposes of the construction, operation, maintenance, repair, installation and extension of water lines serving the SAMISH FARMS WATER ASSOCIATION, and the performance of all work associated therewith.

+h	,	<u>.</u>	
DATED this 6	day of <u>MA</u>	<del>)</del> ,2003.	
		James C	Ssuira
		JAMES C. SQUII	RES
	l	JOANNE SQUIRI	ES /
STATE OF WASHINGTON		•	
COUNTY OF SKAGIT	: SS )		

On this day personally appeared before me JAMES C. SQUIRES, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6 day of MAY 2003.

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Motary Public State of Washington Anna R. Elkun My appointment expires June 29, 2004 Notary Public in and for the State of Washington, residing at USBAOK

STATE OF WASHINGTON )

:SS

COUNTY OF SKAGIT

On this day personally appeared before me JoANNE SQUIRES, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6 day of May, 2003.

Notary Public State of Washington Anna R. Elkun My appointment expires June 29, 2004

Notary Public in and for the State of Washington, residing at // SBANK

SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
Pain

MAY 1 2 2003

Amount Paid \$©
Skagit County Treasurer
Deputy

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An easement in a portion of Government Lot 3, Section 36, Township 36 North, Range 2 East, W.M., being 25 feet in width is granted to Samish Farms Water Association for the operation, maintenance, installation, extension and performance of all work associated with waterlines serving the Samish Farms Water System lying Northerly and adjacent to the following described line:

Commencing at the center of said Section 36; thence North 1 Degree 14'15" East along the North-South centerline of said Section 36, a distance of 719.88 feet; thence North 88 Degrees 45'45" West a distance of 233.44 feet to the East line of the West 250.00 feet of the East 483.43 feet of said Government Lot 3, said point being on the Northerly right-of-way margin of the Scott Road, having a radius point bearing North 35 Degrees 25'33" West at a distance of 100.00 feet and being the True Point of Beginning; thence Westerly along the said Northerly right-of-way margin of Scott Road and Samish Island Road an arc distance of 109.14 feet through a central angle of 62 Degrees 31'57" to the beginning of a curve to the left having a radius point bearing South 20 Degrees 56'12" West at a distance of 316.48 feet; thence continuing Westerly along the Northerly right-of-way margin of Samish Island Road an arc distance of 158.92 feet through a central angle of 28 Degrees 46'16" to the West line of the said East 483.43 feet of said Government Lot 3, being the terminus of said line description.



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