

5/19/2003 Page

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111:36AM

ASSIGNMENT OF DEED OF TRUST

A COLOR WILLIAM COL	DEED OF THOSE
HERITAGE BANK,	
the beneficiary under the Deed of Trust executed by 0.0.8 G	AS A FILLOTT and DEADLE M TILLOTT
to CHICAGO III	** * * * * * * * * * * * * * * * * * * *
for Heritage Bank, 120 1st Avenue North, PO Box 2779, Grea	ILE COMPANY-ISLAND DIVISION, as Trustee It Falls, MT 59403, as beneficiary
_ , \ \	200205100151
recorded on May 19, 2003 in Reel No. n/a volume	Document No. 200305190 Of the of the page Instrument No. of the Mortgage
Records of SKAGIT County, Washington	, given to secure the payment of promissory note for the
sum of \$ 97.500.00 and interest, has ENDORS	SED said note and does hereby ASSIGN AND TRANSFER
NO WELLS FARGO HOME MORTGAGE. INC., a California	Corp
3601 MINNESOTA DR. MAC X472-022	®LOOM INGTON. HN 55435
all right, title and interest in said note and all rights accrued or	to accive under said Deed of Trust.
IN WITNESS WHEREOF, Heritage Bank, pursuant to a resolution subscribed by its VICE PRESIDENT	of its Board of Directors has caused its corporate name to be hereunto
AVP // AVP	
Contracting the Contracting Co	
Property Audiese:	HERITAGE BANK
2208 30TH STREET	
MILACORTES WA 98221	CHUCK HALLINGSTAD, VICE PRESIDENT
"	CHUCA HALLINGSTAD VICE PRESTOENT
(1) Dated 0 57 (4 3 / 0 3	Jan
The sale of the sa	KAREH HUGG
STATE OF MONTANA,	STATE OF Washington
) ss. County of CASCADE	County of SKAGIT)
On this 13 day of May ,20 03	County of State of the state of
before me, a Notary public in and for said State, personally appeared CHUCK HALLINGSTAD and	I have certify that this instrument was filled for record
Appeared CHUCK HALLINGSTAD BIND KAREN HUGG	al minutes past o'clock M.
known to me to be the VICE PRESIDENT	this day of
and AVP of the corporation that	in my office, and duly record in Book
executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.	Page
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above	County Clerk and Recorder
written.	
Junitet	BY
SUSAN ARB	
Notary Public for the State of Montana,	Fees \$
Residing at: Great Falls, Montana	Mail to: _HERITAGE BANK
My commission expires: 10/22/2004	P.O. BOX 2779
to divide a cui	GREAT FALLS, MT 58403