

Return To: Mortgagebot LLC ATTN: Final Documentation Dept. P.O. Box 769

Cedarburg, WI 53012

Assessor's Parcel or Account Number:

p70968

Abbreviated Legal Description:

FIRST AMERICAN TITLE CO. かしののモンろ

[Include lot, block and plat or section, township and range]

Full legal description located on page

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Countrywide Home Loans, Inc.

P.O. Box 670009

Dallas, TX 75267-0009

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed 23 2003 of Trust dated May , executed by

Raymond J. Barrett Jr., as his separate estate

Grantor, to First American Title

, Trustee, the following described property situated in County, State of Washington:

SEE ATTACHED LEGAL

Skagit

, in Volume

of Mortgages, at page

under Auditor's File No. 200305300162

, records of Skagit

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. ,2003

SIGNED this 23rd

day of May

Mortgagebot LLC

John S. Cullen

Its Senior Vice President

State of **XXashington** Wisconsin

County of Ozaukee

On this 23rd

day of May

, 2003

, before me personally appeared

John S. Cullen

above written.

be the Senior Vice President

of the corporation that executed the within and foregoing

instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first

mifer S. Wills

otary Public, State of Wisconsin

My commission expires:

March 20, 2005

Washington Assignment of Deed of Trust

ASGNWA.FRM (7/99)

**P-995(WA)** (9901)

VMP MORTGAGE FORMS - (800)521-7291 8954034

, to me known to

## Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lots 9 and 10, Block 2, "C.W. GRIEST'S PLAT OF GRASSMERE", as per plat recorded in Volume 3 of Plats, Page 94, records of Skagit County, Washington.

TOGETHER WITH that portion of vacated Park Street adjoining on the South, which upon vacation, attached to said premises by operation of law.

The East 15 feet of Lot 8, Block 2, "C.W. GRIEST'S PLAT OF GRASMERE", as per plat recorded in Volume 3 of Plats, Page 94, records of Skagit County, Washington.

200305300164 Skagit County Auditor

5/30/2003 Page

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