



200306100093  
Skagit County Auditor

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200304230040  
Skagit County Auditor

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AFTER RECORDING RETURN TO:  
ALASKA USA FEDERAL CREDIT UNION  
ATTN: REAL ESTATE ADMINISTRATION  
4000 CREDIT UNION DRIVE  
ANCHORAGE, ALASKA 99503

LB MORGAN JAM2

FIRST AMERICAN TITLE CO.

ASSIGNMENT OF DEED OF TRUST

A73279E-2

RECORDED TO CORRECT AF#

Alaska USA Federal Credit Union, A Federal Credit Union, 4000 Credit Union Drive, Anchorage, Alaska 99503, hereby grants, assigns, and transfers to:

Principal Residential Mortgage, Inc, A IOWA CORPORATION  
its successors and/or assigns  
711 High Street  
Des Moines, Iowa 50392-0421  
its interest as beneficiary under that certain Deed of Trust dated  
APRIL 14, 2003, executed by James M. Morgan and Shirlene  
Morgan, Husband and Wife

to FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee  
which said Deed of Trust was recorded April 21, 2003 Serial Number  
2003042101977 in the records of the Skagit  
County Recording District, SKAGIT County, State of Washington;  
covering the real property more particularly described as follows:  
Lot 17, "PLAT OF COPPER POND PLANNED UNIT DEVELOPMENT",  
according to the plat thereof recorded in Volume 16 of Plats,  
page 70, records of Skagit County, Washington.

ASSIGNMENT BEING RE-RECORDED TO REFLECT THE CORRECT AUDITOR'S NUMBER THE  
DEED OF TRUST RECORDED WITH.

Dated this 14th day of April, 2003.

ALASKA USA FEDERAL CREDIT UNION

BY:

Jeanne Dunkin  
Mortgage Ops Officer



STATE OF ALASKA )  
 ) ss.  
Third Judicial District )

On 04/14/2003 before me, a Notary Public in and for the State of Alaska,  
personally appeared Jeanne Dunkin, known to me to be  
the Mortgage Ops Officer, of Alaska USA Federal Credit Union,  
a Credit Union that executed the within instrument on behalf of the Credit Union  
therein named and acknowledged to me that such Credit Union executed the within  
instrument pursuant to its by-laws or a resolution of its Board of Directors.

My Commission Expires  
March 13, 2005

Notary Public in and for Alaska  
MY COMMISSION EXPIRES: \_\_\_\_\_

ASSIGNMENT OF DOT-AKUSA WA PRINCIPAL