

2 0 0 3 0 6 Skagit Cou			
3/27/2003 Page	1 of	2	1:37PM

AFTER RECORDING MAIL TO:	6/27/2003 Page 1 of 2 1		
Name First American Title			
Address 160 Cascade 9- #101			
City/State Bur lington, was 48233			
Document Title(s): (or transactions contained therein)	First American Title		
1. General Power of	Insurance Company		
3. Attorney	FIRST AMERICAN TITLE CO.		
4.			
Reference Number(s) of Documents assigned or released:	BJUNOUE-2		
Additional numbers on page of document	(this space for title company use only)		
Grantor(s): (Last name first, then first name and initials)			
1. Dan R. Mitzel			
2. 3.			
4.			
5. Additional names on page of document			
Grantee(s): (Last name first, then first name and initials)			
2. Rose Tjeerdsma			
3.			
5. Additional names on page of document			
Abbreviated Legal Description as follows: (i.e. lot/block/plat or sect	tion/township/range/quarter/quarter)		
Lots 1, 2, 7, 4 19 5	ekagi ii ca		
Ests. And # 200211	150098		
Complete legal description is on page of docume	ent Y		
Assessor's Property Tax Parcel / Account Number(s):	.0.00 000 000		
	1805,000.007.000		
	405.000.019.0000		
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NOTE: The auditortrecorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

GENERAL POWER OF ATTORNEY

RE-IT-KNOWN that Dan R Mitze	has made and appointed, and by
these present does make and appoint Rose	Tieerdsma as the true and lawful
attorney for him/her and in his/her name, place a	nd stead, giving and granting to said attorney,
general, full and unlimited power and authority to	do and perform all and every act and thing
whatsoever requisite necessary to be done in an	d about the premises as fully, to all intents and
purposes, as could be done if personally present	, with full power of substitution and revocation,
hereby ratifying and confirming all that said attorn	ney shall lawfully do or cause to be done by
virtue hereof for the dates Tuesday, June 17, 20	<u>03 until Wednesday, July 2, 2003</u> .
W land MAS	Date: 6/18/03
Dan R. Mitzel	Date
Dan R. Milizer	
IN WITNESS WHEREOF, I have hereunto se	t my hand and seal
this 18th day of June	, 19-2003 .
Signed, sealed and delivered in the presence	of:
La 1 Doin a	
_ auc xevirents	
Witness	
0000	
Witness	
VAIGUESS	
State of Washing fon County of Skagit Stage	
S/- () ss.	
County of Stag 77	
	1sta
The foregoing instrument was ack	Shell of lark#
day of <u>Lune</u> , 20 <u>03</u> by: who is/are personally known by me or wh	o has have produced.
(known to me) as identificat	ion and who did not take an
oath.	
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(SEAL)	$\gamma M Q V I I I I I I I I I I I I I I I I I I$
- LLLY DAANI	helligh Tarfeld
	ry Publić for and in Whe
NOTARY State	e of Washington
My C	Commission Expires: ///29/03
7.29-03.00	
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	20030627 Auditor Skagit County Auditor
	2 of 2 1,371 m

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