



200307080065

Skagit County Auditor

7/8/2003 Page 1 of 3 11:04AM

Document Title:

Lot Certification

Reference Number :

\_\_\_\_\_

Grantor(s):

additional grantor names on page \_\_\_\_

1. Skagit County Planning & Permit

2.

Grantee(s):

additional grantee names on page \_\_\_\_

1. Epp, Carl C

2.

Abbreviated legal description:

full legal on page(s) \_\_\_\_

Lot K & M 1st Add BigLake WF Tracts

Assessor Parcel / Tax ID Number:

additional tax parcel number(s) on page \_\_\_\_

3863-000-128-0007

Sept

LOT CERTIFICATION

SKAGIT COUNTY PERMIT CNTR

SKAGIT COUNTY DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

SEP 14 1993

Complete PART I and/or PART II, as directed WARNING

RECEIVED

This document should not be construed as authorizing any further division of said lot; any such division would be subject to any and all rules and regulations relating to land divisions in effect at the time such division is proposed.

PART I: OWNER (to be completed by the owner)

I, CARL C. EPP, do hereby certify from personal knowledge the following:

- A. That I am an owner of that certain parcel of real property which bears Assessor's Account Number 3863-000-128-0007, the legal description of which is attached;
B. That I have had said interest since May 11, 1993. (If the above date is after March 1, 1965, a copy of your deed must be attached.)

I understand that any division by sale or lease of this property on or after March 1, 1965, may prevent the issuance of a building or other development permit if such division was, or is not, done in conformance with all county laws relating to land divisions effective at the time of such division.

PLAT NAME: First Addition Big Lake LOT# K + M Waterfront Tracts Signed Carl C. Epp Date Sept. 2, 1993

PART II: TITLE COMPANY (to be completed by the title company)

the present owner or contract purchaser of that certain parcel of land which bears Assessor's Account Number and whose legal description is attached hereto, has been asked by Skagit County to provide copies of the deed creating the above parcel. Your assistance would be greatly appreciated.

- A. The above parcel was created by (please check appropriate box and complete):

Plat Name or Short Plat Number or Meets and Bounds



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- B. The above parcel was separated from ownership of adjacent properties, (Date) (Initials)

I hereby provide attached hereto public record copies of documents involving the creation of the above parcel upon which the seal of our office is affixed.

Title Company certification is not required if lot is within an approved short plat or a plat recorded after 1966.

Signed Date Company

PART III: DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT (to be completed by Skagit Co.)

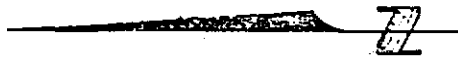
Having reviewed the information provided in Part I and/or Part II above, I hereby find that the parcel bearing Assessor's Account No 3863-000-128-0007 is a legal lot for building purposes under the County Zoning and Subdivision Codes. Furthermore, this certification is subject to revocation if it is determined that the information upon which it is based is erroneous.

Date 9/23/93 Authorized Signature [Signature]

# Lot Certification

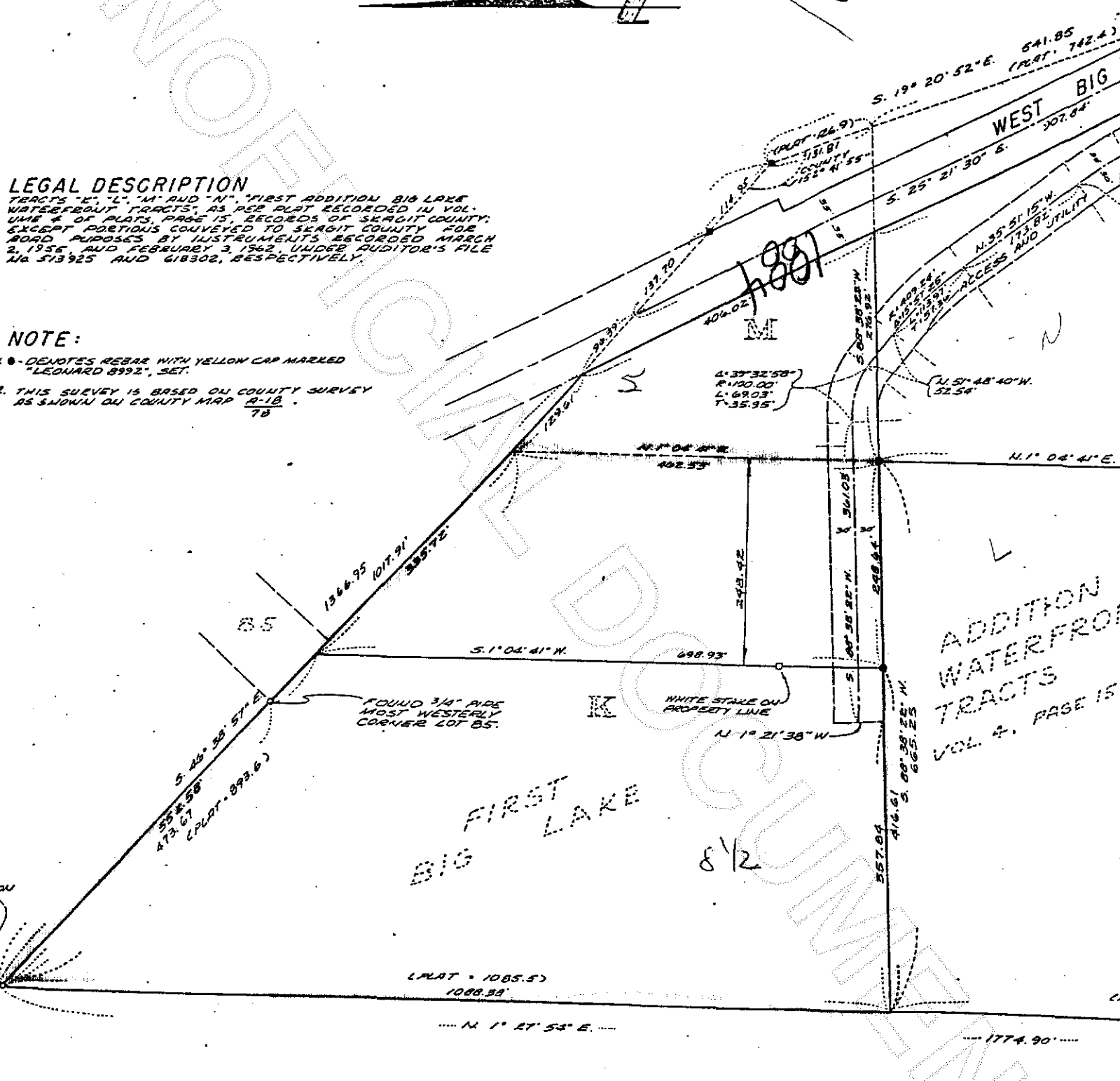
Olze  
Contract  
1983

10/17/01  
LB  
25



**LEGAL DESCRIPTION**  
TRACTS "K", "L", "M" AND "N", "FIRST ADDITION BIG LAKE WATERFRONT TRACTS", AS PER PLAT RECORDED IN VOL. 4 OF PLATS, PAGE 15, RECORDS OF SKAGIT COUNTY, EXCEPT PORTIONS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY INSTRUMENTS RECORDED MARCH 2, 1955 AND FEBRUARY 3, 1962 UNDER AUDITOR'S FILE No 513925 AND 618302, RESPECTIVELY.

- NOTE:**
1. DENOTES REBAR WITH YELLOW CAP MARKED "LEONARD 8992", SET.
  2. THIS SURVEY IS BASED ON COUNTY SURVEY AS SHOWN ON COUNTY MAP R-1B, 7B.



ADDITION  
WATERFRONT  
TRACTS  
VOL. 4, PAGE 15

FIRST  
LAKE  
BIG

**CERTIFICATE**  
represents a survey made by me or in conformance with the requirements of the Surveying Act, at the request of  
*LEONARD BOUDINARD, INC.*  
Date *11/23/03*

**AUDITOR'S CERTIFICATE**  
Filed for record this *17* day of *DEC*  
*19* at *11:07* AM in Book *4*  
of *64* at the request of  
Leonard and Boudinard, Inc. under Auditor's File  
Number *200307080065*  
County Auditor *John Schulte* By Deputy *John Schulte*



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DWN. BY: *DL* DATE: *FR 12/23*  
FIELD BOOK: *221 pg. 39*  
LET CIVIL 612 E FAX