AFTER RECORDING MAIL TO: Mr. and Mrs. Jon E. Dahl 13062 Glenwood Drive Mount Vernon, WA 98273



Filed for Record at Request of Land Title Company Of Skagit County Escrow Number: 108879-PE LAND TITLE COMPANY OF SKAGIT COURTY

## Bargain and Sale Deed

Grantor(s): Household Realty Corporation
Grantee(s): Jon E. Dahl and Marie D. Dahl
Abbreviated Legal: Lot, Block, "BINGHAM ACREAGE, SKAGIT COUNTY, WASHINGTON,"

THE GRANTOR(S) HOUSEHOLD REALTY CORPORATION, a Delaware Corporation for and in consideration of ONE HUNDRED FIFTY FOUR THOUSAND NINE HUNDRED FIFTY AND NO/100 Dollars \$ 154,950.00,

in hand paid, bargains, sells, and conveys to JON E. DAHL and MARIE D. DAHL, husband and wife the following described estate, situated in the County of Skagit, state of Washington:

That portion of Block I, "BINGHAM ACREAGE, SKAGIT COUNTY, WASHINGTON", as per plat recorded in Volume 4 of Plats, page 24, records of Skagit County, Washington, described as follows:

Beginning at the North ½ corner of Section 11, Township 34 North, Range 4 East, W.M.; thence North 89°30'50" East along the North line of said Section a distance of 692.50 feet to the West line of a road, projected North:

thence South along said projected West line of said road a distance of 220,00 feet to the true point of beginning;

thence continue South along the West line of said road a distance of 450.00 feet;

thence South 89°30'50" West a distance of 156.50 feet,

thence North a distance of 450.00 fect:

thence North 89°30'50" East a distance of 156.50 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.

Deputy

Assessor's Property Tax Parcel/Account Number : 3864-001-000-1609, P62164

The Grantor(s) for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor(s) and not otherwise, he/she/they will forever warrant and defend the said described real estate

he/she/they will forever warrant and defend the said described real estate. Dated: August 12, 2003 Household Realty Copporation B. CARRUTHERS By: hraf R. Ibrahim Ommission # 1323078 Asst. Vice President otary Public California Los Angelas County California STATE OF of LOS Hypells 3 SS 1 corrusy that I know or have satisfactory evidence County of | D < 2 brahim the person who appeared before acknowledged that she no me, and said person signed this instrument, on oath stated authorized to execute the instrument and is Assi Vice President of Household Realty Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Dated: MMS+ 20 SKAGP COUNTY WASHINGTON REAL ESTATE EXCISE # 4281 Notary Public in and for the State of California Residing at LOS AUG 2 5 2003 Amount Paid & 3370 74
agit Co. Tree My appointment expires: