



200310130163
Skagit County Auditor

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AFTER RECORDING RETURN TO:
BANK OF AMERICA, N.A.
800 FIFTH Avenue, Floor 13
SEATTLE, WA-98104
ATTN: Denise Johnson

**WASHINGTON STATE COUNTY AUDITOR'S/RECORDER'S INFORMATION
(RCW 65.04):**

INSTRUMENT TITLE(S):
UCC FINANCING STATEMENT

GRANTOR(S):
GREEN CROW CORPORATION

GRANTEE(S):
BANK OF AMERICA, N.A.

LEGAL DESCRIPTION:

PARCEL "15W":

The South 1/2 of the Northeast 1/4; the East 1/2 of
The Southwest 1/4; and the Southeast 1/4, Section
31, Township 33 North, Range 6 East W.M.

PARCEL "15X":

The Southwest 1/4 of the Southwest 1/4, Section
32, Township 33 North, Range 6 East W.M.

Situate in Skagit County, Washington

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(S):
330632-3-001-0000

REFERENCE NUMBER OF DOCUMENTS ASSIGNED OR RELEASED:

N/A

[] ADDITIONAL REFERENCES ON PAGE (N/A) OF THIS DOCUMENT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Debbie Lefler	(425) 259-7729
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Bank of America, N.A.	
Client Credit Services, WA1-501-13-03	
800 Fifth Avenue, 13th Floor	
Seattle	WA 98104-3185

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME GREEN CROW CORPORATION				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 805 East 8th Street		CITY Port Angeles	STATE WA	POSTAL CODE 98362-6418
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION Washington	1g. ORGANIZATIONAL ID #, if any 600 627 467

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION Corporation	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME BANK OF AMERICA, N.A.				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 800 Fifth Avenue, WA1-501-13-03		CITY Seattle	STATE WA	POSTAL CODE 98104-3185

4. This FINANCING STATEMENT covers the following collateral:

- (a) All timber and wood products, cut and standing, processed and unprocessed, including all species, sizes, grades, and types thereof, located on or harvested from the real property legally described on Exhibit A attached to this financing statement (the "Timber");
- (b) All accounts, general intangibles, instruments, and chattel paper arising out of the sale or other disposition of the Timber;
- (c) All rights under Timber cutting contracts;
- (d) All proceeds, product, rents and profits of the foregoing property;
- (e) All increases, additions, and replacements to the foregoing property;
- (f) All rights now or in the future under contracts of insurance or documents covering the foregoing property; and
- (g) All books and records concerning the foregoing property, including computer data.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BA

6. This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST (ADDITIONAL FEE) (if applicable).

8. OPTIONAL FILER REFERENCE DATA



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME GREEN CROW CORPORATION			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Corporation	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:


PARCEL "15W":
The South 1/2 of the Northeast 1/4; the East 1/2 of the Southwest 1/4; and the Southeast 1/4, Section 31, Township 33 North, Range 6 East W.M.

PARCEL "15X":
The Southwest 1/4 of the Southwest 1/4, Section 32, Township 33 North, Range 6 East W.M.

Situate in Skagit County, Washington

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:



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17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years