

AFTER RECORDING, RETURN TO:



200310290099
Skagit County Auditor

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Name: Hansell Mitzel LLC

Address: 1043 Goldenrod Road #201

City and State: Burlington, WA 98233

Tax Account Number: P119816 and P28236
Escrow #: JM-1120

QUIT CLAIM DEED (EASEMENT)

THE GRANTOR Hansel Mitzel LLC


for and in consideration of easement without consideration

conveys and quit claims to Hansell Mitzel LLC

the following described real estate, situated in the County of Skagit State of Washington together with all after acquired title of the grantor(s) therein:


A non-exclusive easement to install, use, repair, operate, maintain, and replace storm sewers over, across and under that portion of Lot 3 of "SKAGIT VIEW ESTATES" as per plat recorded November 15, 2003 as Auditor's File No. 200211150098 records of Skagit County, Washington described as Easement No. 1 on Exhibit "A" attached hereto for the benefit of the property described on Exhibit "B" attached hereto.

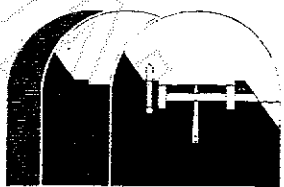
Dated this 27th day of OCTOBER, 2003.


Hansell Mitzel LLC by Jeff Hansell

SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax

OCT 29 2003

Amount Paid \$ 0
Skagit County Treasurer
By:  Deputy



SOUND DEVELOPMENT GROUP, LLC.

Engineering, Surveying and Land Development Services

EXHIBIT "A"

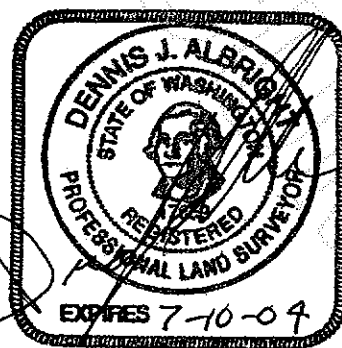
Legal Descriptions

Mount Vernon Short Plats; MV-3-03

Utility Easements

Easement No. 1, Storm Easement for Mount Vernon Short Plat MV-3-03
Henken property

A 10.00 foot easement being 5.00 feet on both sides of the following described centerline, being within a portion of the Southwest Quarter of the Southeast Quarter of Section 29, Township 34 North, Range 4 East, WM, described as follows:
Commencing at a point on the West line of said subdivision, which point bears South 1° 57' 30" East 380.07 feet from the Northwest corner of said subdivision; Thence North 89° 03' 52" East, along a line which is parallel to and 380.00 feet South of the North line of said subdivision, 147.02 feet; Thence South 4° 42' 40" East 49.68 feet to the **TRUE POINT OF BEGINNING** of this line description; Thence South 79° 11' 07" West, along an existing storm sewer line to an existing catch basin, 32.55 feet, more or less to the terminous of said line description.
The sidelines of said easement shall be extended or trimmed so as to form a continuous line across the grantors ownership.



10-14-03



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EXHIBIT "B"

That portion of the Southwest 1/4 of the Southeast 1/4 of Section 29, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the West line of said subdivision, which point bears South 1 degrees 57' 30" East, a distance of 380.07 feet from the Northwest corner of said subdivision; thence North 89 degrees 07' 20" East, along a line which is parallel to and 380.00 feet South of the North line of said subdivision, a distance of 147.02 feet to the true point of beginning of this description; thence continuing North 89 degrees 07' 20" East along said line which is parallel to and 380.00 feet South of the North line of said subdivision, a distance of 170.00 feet; thence South 4 degrees 42' 40" East, a distance of 125.00 feet; thence South 89 degrees 07' 20" West, a distance of 170 feet; thence North 4 degrees 42' 40" West, a distance of 125.00 feet to the true point of beginning of this description.



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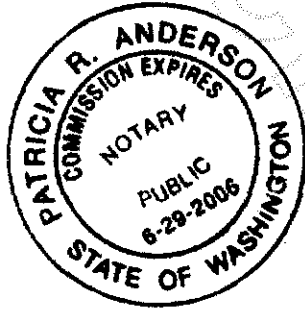
STATE OF WASHINGTON, }
County of SKAGIT } ss.

ACKNOWLEDGMENT - Representative Capacity

I certify that I know or have satisfactory evidence that Jeff Hansell
is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she
was authorized to execute the instrument and acknowledged it as the CO-MANAGING MEMBER
of
HANSOLL MITZER LLC

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal the day and year last above written.



Patricia R. Anderson
Notary Public in and for the State of Washington,
residing at SKAGIT COUNTY
My appointment expires 6-29-2006

This jurat is page _____ of _____ and is attached to _____ dated _____



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