

Skagit County Auditor

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3 12:04PM

RECORDING REQUESTED BY:

FIRST AMERICAN TITLE INSURANCE COMPANY AS AN ACCOMMODATION

When Recorded Mail to:

MERIDIAN TRUST DEED SERVICE 4675 MacArthur Court, Suite 1540 Newport Beach, CA 92660

4755-NATTS 2103344

FIRST AMERICAN TITLE CO.

REQUEST FOR NOTICE ACCOMMODATION RECORDING ONLY

M8268

Request is hereby made that a copy of any Notice of Sale described in RCW 61.24.040(1)(f) under that certain Deed of Trust dated February 28, 1997, recorded on February 28, 1997, under Auditor's File No. 9702280056 in Book 1634, at Page 0086, records of SKAGIT County, Washington, from JAMES O. WATTS and MARGUERITE J. WATTS, as Grantor(s), to FIRST AMERICAN TITLE COMPANY, as Trustee to secure an obligation in favor of ROBERT WADE, as Beneficiary, and affecting the following described real property:

Abbreviated Legal: LOT 17, "PLAT OF SAHLBOM ANNEX", RECORDED V.15 OF PLATS, PGS 179-180, SKAGIT, WA.

Assessor's Tax Parcel ID#: 4631-000-017-0006

SEE EXHIBIT "A" ATTACHED HERETO

be sent by both first class and either registered or certified mail, return receipt requested, to:

BENEFICIAL WASHINGTON INC. at:

961 Weigel Drive Elmhurst, IL 60126

Attn: Foreclosure Department

Phone No. (800) 958-2418

and to: MERIDIAN TRUST DEED

SERVICE at

4675 MacArthur Court, Suite 1540

Newport Beach, CA 92660

Attn: 4755

Phone No.: (949) 477-5830

Dated: January 5, 2004

MICHAEL W. BURNETT

EXHIBIT "A"

LOT 17, "PLAT OF SAHLBOM ANNEX", AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 179 AND 180, RECORDS OF SKAGIT COUNTY, WASHINGTON.

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STATE OF CALIFORNIA COUNTY OF ORANGE

ON January 5, 2004, before me, MAGGIEF. SALAC personally appeared MICHAEL W. BURNETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

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Commission # 107624 Note: y Pusito - California Tos Angeles County MComm. Bolius 5 ro04, 2004