WHEN RECORDED RETURN TO:



3/2/2004 Page 1 of 3 11:32AM

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Chicago Title Insurance Company

425 Commercial Street, Mount Vernon, Washington 98273
DOCUMENT TITLE(s)
1. AFFIDAVIT OF CORRECTION AND CLARIFICATION
2.
REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED:
200401290101
200306090033
Additional numbers on page of the document
GRANTOR(s):
1. RONALD T JEPSON
2. JOHN LANGE
3. GAYLE LANGE Additional names on page of the document
Additional names on page of the document
GRANTEE(s):
1.
2.
3.
Additional names on pageof the document
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ABBREVIATED LEGAL DESCRIPTION:
SAUK MOUNTAIN VIEW ESTATES - SOUTH, PHASE II
Complete legal description is on pageof the document
ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):
(sign only if applicable) I am requesting an emergency nonstandard recording for an additional fee as provided in
RCW 36.18.010. I understand that the recording processing requirements may cover up of otherwise obscure some part
of the text of the original document.
Signature

This cover sheet is for the County Recorder's indexing purposes only.

The Recorder will rely on the information provided on the form and will not read the document to verify the accuracy or completeness of the indexing information provided herein.

AFFIDAVIT OF CORRECTION AND CLARIFICATION

THESE ADDITIONAL NOTES AND REFERENCES WERE INADVERTENTLY OMITTED AND SHALL BE ADDED TO THE RECORDED PLAT DOCUMENTS OF "SAUK MOUNTAIN VIEW ESTATES - SOUTH PHASE II" AS RECORDED UNDER AUDITOR'S FILE 200401290101 AND TO THE PLATS' RESTRICTIVE COVENANTS FILED UNDER AUDITOR'S FILE NO. 200306090033, RECORDS OF THE SKAGIT COUNTY AUDITOR'S OFFICE.

THEY ARE SPECIFICALLY AS FOLLOWS:

NOTE NO. 1

TRACT A. A PRIVATE ROAD TRACT IS HEREBY GRANTED TO LOTS 3 AND 4 TOGETHER WITH ALL MAINTENANCE OBLIGATIONS. THIS TRACT SHALL REMAIN AN APPURTENANCE TO, AND INSEPARABLE FROM, SAID LOTS.

(SEE EXHIBIT A)

NOTE NO. 2

TRACT B, A PRIVATE ROAD TRACT IS HEREBY GRANTED TO LOTS 13 AND 14 TOGETHER WITH ALL MAINTENANCE OBLIGATIONS. THIS TRACT SHALL REMAIN AN APPURTENANCE TO, AND INSEPARABLE FROM, SAID LOTS.

TRACT B IS ALSO ENCUMBERED BY A 10-FOOT WIDE EASEMENT FOR COMMUNITY WALKWAY PURPOSES ALONG THE NORTHEASTERLY SIDE OF SAID TRACT B.

(SEE EXHIBIT B)

NOTE NO. 3

TRACT F IS A COMMUNITY WALKWAY, 10 FEET IN WIDTH AND IS HEREBY DESIGNATED "COMMON OPEN SPACE" AS DEFINED AND PROVIDED FOR IN THE RECORDED PLAT COVENANTS AND RESTRICTIONS (AF NO. 200306090033).

NOTE NO.4

TRACT E IS HEREBY DESIGNATED AS A COMMUNITY PARK AREA AND ALSO PLACED IN THE CATEGORY OF "OPEN SPACE" AS DEFINED AND PROVIDED FOR IN THE PLAT COVENANTS AND RESTRICTIONS (AF NO. 200306090033).

SIGNED AND SEALED THIS DATE: FEBRUARY 25, 2004

JOHN LANGE

GAYLE LANGE

EXPRAES 1/25/06

Feb 25.04

2/2/2004 Page __ 2 of __ 2.11:22AM

STATE OF WASHINGTON COUNTY OF WHATCOM

ON THIS DAY PERSONALLY APPEARED BEFORE ME RONALD T. JEPSON, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 25 DAY OF

THE STATE OF WASHINGTON RESIDING AT BELLINGHAM.

NOTARY SEAL:

STATE OF WASHINGTON) COUNTY OF Snahomis

ON THIS DAY PERSONALLY APPEARED BEFORE ME JOHN LANGE AND GAYLE LANGE, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUAL'S DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27 DAY OF FChrum

THE STATE OF WASHINGTON RESIDING AT Muy swl

NOTARY SEAL:

ROBERT IN LIVESAY NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES

> Skagit County Auditor 3/2/2004 Page 3 of 3 11:32AM