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200403240104
Skagit County Auditor

AFTER RECORDING MAIL TO:

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David Fredericks
4135 Inverness Ct.
Post Falls, ID 83854

FIRST AMERICAN TITLE CO.

72784

Filed for Record at Request of:
First American Title Insurance Company



First American Title
Insurance Company

BARGAIN AND SALE DEED

File No: **4201-99623 (WEB)**

Date: **March 22, 2004**

Grantor(s): **Federal Home Loan Mortgage Corp #1-55028**

Grantee(s): **David Fredericks and Patricia Anderson**

Abbreviated Legal: **Ptn of Government Lot 2, Sec. 12, Twn 35N, Range 10E**

Additional Legal on page:

Assessor's Tax Parcel No(s): **351012-3-010-0001 (P45112)**

THE GRANTOR(S), Federal Home Loan Mortgage Corporation, organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, grants, bargains, sells, conveys, and confirms to David Fredericks, a single man and Patricia Anderson, a single woman, as joint tenants with the right of survivorship and not as tenants in common, the following described real estate, situated in the County of Skagit, State of Washington.

That portion of the East 371 feet of Government Lot 2, in Section 12, Township 35 North, Range 10 East, W.M., lying South of Highway No. 10

THE UNDERSIGNED PURCHASERS HEREBY REQUEST TO TAKE TITLE AS "JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON".

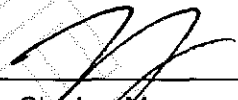
David Fredericks
DAVID FREDERICKS

Patricia Anderson
PATRICIA ANDERSON

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

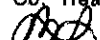
The Grantor, for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim, by, through or under said Grantor and not otherwise, he/she/they will forever warrant and defend the said described property.

Federal Home Loan Mortgage Corp #1-55028


By: Burrow Closing Management Corp,
Attorney-in-Fact

#13622
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

MAR 24 2004

Amount Paid \$
Skagit Co. Treasurer
By  Deputy

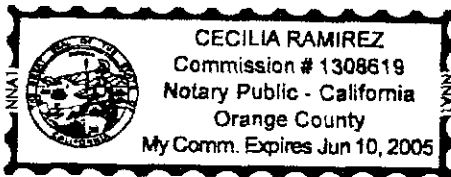
STATE OF California)
)-ss
COUNTY OF Orange)


I certify that I know or have satisfactory evidence that **JULIO GONZALEZ, CLOSING COORDINATOR of Burrow Closing Management Corp**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the **Attorney-in-Fact of Federal Home Loan Mortgage Corp #1-55028** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: MARCH 22, 2004



Notary Public in and for the State of California
Residing at: ORANGE
My appointment expires: JUNE 10, 2005




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