



200403290138

Skagit County Auditor

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Assignment of Mortgage

Deed of Trust 8564460
46-057(F) 50226

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

lec: 7/7/03 instr # 200307070206
("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 7/1/03, and recorded in deed book _____, page _____, in the office of the SKAGIT County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is TRAVIS ARENDSE
CARA ARENDSE

In witness whereof, the Assignor has executed this Assignment this August 17, 2003.

Witness:

Latoya Crawford

Wendie Shuler

U.S. Bank National Association

BY:
Doug Harris

TITLE: Vice President
This instrument Prepared By: Wendie Shuler
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 9215

(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on August 17, 2003, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE
Notary Public, State of Ohio
My Commission Expires 09-05-07

Donna S. Joyce

Notary Public
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

TRAVIS ARENDSE
CARA ARENDSE



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