

AFTER RECORDING MAIL TO:

Joshua Carr
904 Garfield
Mount Vernon, WA 98273



200404190061
Skagit County Auditor

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FIRST AMERICAN TITLE CO.

70698-1



First American Title
Insurance Company

Filed for Record at Request of:
First American Title Insurance Company

BARGAIN AND SALE DEED

File No: 4201-357226 (WEB)

Date: March 31, 2004

Grantor(s): Federal Home Loan Mortgage Corp #1-83730

Grantee(s): Joshua Carr

Abbreviated Legal: Sec. 19, Township 34 Range 4, Ptn 60r Lot 13 aka Lot 8

Additional Legal on page: of BSP-MV-2-93

Assessor's Tax Parcel No(s): 340419-0-069-1201-710469

THE GRANTOR(S), Federal Home Loan Mortgage Corporation, organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, grants, bargains, sells, conveys, and confirms to Joshua Carr, a single man, the following described real estate, situated in the County of Skagit State of Washington.

* Skagit

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The Grantor, for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim, by, through or under said Grantor and not otherwise, he/she/they will forever warrant and defend the said described property.

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

#1832

APR 19 2004

Amount Paid \$
By Skagit Co. Treasurer
Deputy

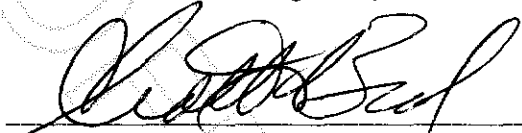
LPB-15

APN: 340419

Bargain and Sale Deed
- continued

File No.: 4201-357226 (WEB)
Date: 03/31/2004

Federal Home Loan Mortgage Corp #1-83730



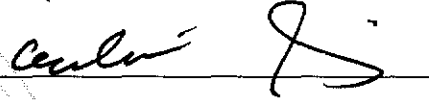
By: Burrow Closing Management
Corporation, Attorney-in-Fact

SCOTT S. BROOKS EXECUTIVE VICE PRESIDENT / CHIEF OPERATING OFFICER

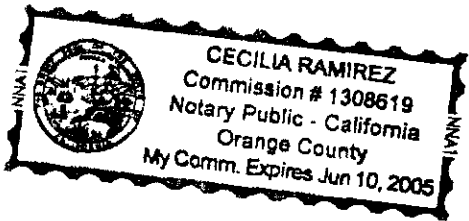
STATE OF California)
)-ss
COUNTY OF Orange)

I certify that I know or have satisfactory evidence that SCOTT S. BROOKS of **Burrow Closing Management Corporation**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the **Attorney-in-Fact** of **Federal Home Loan Mortgage Corp #1-83730** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: APRIL 6, 2004



CECILIA RAMIREZ
Notary Public in and for the State of California
Residing at: ORANGE
My appointment expires: JUNE 10, 2005



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Skagit County Auditor

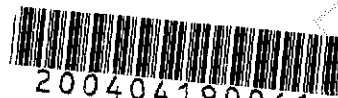
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Commitment No. 00075698

Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 8 of Mount Vernon Binding Site Plan No. 2-93 entitled "WESTFIELD PLACE", approved December 14, 1993, recorded December 15, 1993 in Book 11 of Short Plats, pages 32 and 33, under Auditor's File No. 9312150018, being a portion of Government Lot 13, Section 19, Township 34 North, Range 4 East, W.M.



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