

A/19/2004 Page

1 11:23AM

Return To: Peoples Bank 4183 Meridian Street, 2nd Floor, Bellingham, WA 98226

MIN 1001359-0000004815-4

Assessor's Parcel of Account Number: 4065 007 018 0009

Abbreviated Legal Description: Lots 17 and 18, Blk 7, Grassmere

111339-PE

LAND TITLE OF SKAGIT COUNTY

[Include lot, block and plat or section, township and range]

Full legal description located on page

ASSIGNMENT OF DEED OF TRUST

LN# 5028785-401

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Mortgage Electronic Registration Systems. Inc.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated

April 5, 2004, executed by Adam S. Linke and , executed by Adam S. Linke and Denenne Linke, Husband and Wife

Grantor, to Land Title of Skagit County,

, Trustee, the following described property situated in Skagit County, State of Washington:
LOTS 17 AND 18, BLOCK 7, "GRASSMERE," AS PER PLAT RECORDED IN VOLUME 3 OF
PLATS, PAGE 67, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE Skagit COUNTY OF SKAGIT, STATE OF WASHINGTON

April 8, 2004

, in Volume

of Mortgages, at page

under Auditor's File No. 200404080070

, records of Skagit

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. 8th 2004 day of

SIGNED this

April

Peoples Bank

State of Washington County of What coa

On this & the

day of Ago

, 2004, before me personally appeared USA foe

of the corporation that executed the within and long one of the corporation that executed the within and long one of the corporation, and on oath stated that he she was authorized to execute said be the SHAPPIN instrument, and acknow for the uses and purposes instrument and that the seal affixed is t e comporate seal of said corporation.

unter set my hand and affixed my official seal the day and year first

In Witness Whereof, Thave here

above written.