



200406020073

Skagit County Auditor

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After recording, return to:

**AEROBIC TREATMENT UNIT
SERVICE AGREEMENT**

Grantor: *[Signature]* The Drain Doctor

Grantee: (HHS) William Grayley

Legal Description: N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S 5, TWP 33 N, R 3E, W.M., Skagit County, WA

Tax Parcel #: 15440

Aerobic Treatment Unit Type: Whitewater Ultra Violet

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this 2 day of June, 2004

[Signature]
Grantor

William H. Hawley
Grantee

State of Washington)

County of Skagit)

On this 2nd day of June, 2004, before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared M. Tamman and _____, to me known to be individuals described in and who executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and uses therein made.

Given under my hand and official seal this 2nd day of June, 2004.

Mary E. Alban
Notary public in and for the State of Washington

residing at Mount Vernon

My commission expires: 11-6-06

(SEAL or STAMP)



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DESCRIPTION:

That portion of the South 235 feet of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 5, Township 33 North, Range 3 East, W.M., lying Easterly of the following described line:

Commencing at the Southeast corner of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 5;
thence North $0^{\circ}11'24''$ West 658.96 feet along the East line of said subdivision to the Southeast corner of said North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
thence North $89^{\circ}16'32''$ West 920.83 feet, more or less, along the South line of said North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ to an intersection with the Southerly extension of a North-South fence line, and the TRUE POINT OF BEGINNING of this line description;
thence North $01^{\circ}11'49''$ East 27.29 feet to the South end of said fence line;
thence along said fence line as follows:
North $0^{\circ}11'49''$ East 88.03 feet;
North $0^{\circ}43'09''$ East 130.28 feet;
North $10^{\circ}10'31''$ West 15.19 feet to the TERMINUS of this line description.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over, under and across the South 30 feet of the West 409 feet of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 5.

Situate in the County of Skagit, State of Washington



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