

**RETURN ADDRESS:**

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPARTMENT  
10401 DEERWOOD PARK BLVD  
JACKSONVILLE, FL 32256



200406090016

Skagit County Auditor

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Please print neatly or type information

**Document Title(s)**

ASSIGNMENT OF DEED OF TRUST

**Reference Number(s) of related documents:**

9711210064, BOOK 1735, PAGE 0075

Additional Reference #'s on Page \_\_\_\_\_

**Grantor(s) (Last, First and Middle Initial)**

CONTIMORTGAGE CORPORATION

Additional grantors on Page \_\_\_\_\_

**Grantee(s) (Last, First and Middle Initial)**

MANUFACTURERS & TRADERS TRUST COMPANY, SERIES 1997-5

Additional grantees on Page \_\_\_\_\_

**Legal Description (abbreviated form: i.e. lot, block plat or section, township, range, quarter)**

Additional legal on Page \_\_\_\_\_

**Assessor's Property Tax Parcel/Account Number**

Additional parcel #'s of Page \_\_\_\_\_

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

4964359  
84

LOAN NUMBER 4964359

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT **PLEASE RECORD FIRST**

CONTIMORTGAGE CORPORATION  
ONE CONTIPARK  
338 S. WARMINSTER RD.  
HATBORO, PA 19040

2049643592

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by *Manufacturers + Traders Trust Company,  
Series 1997-5*

, assignee,

hereby assigns unto assignee,

Mortgage dated the 14TH day of NOVEMBER, 19 97, made by BRIAN L HOYLE  
REBECCA R HOYLE

to UNITED LENDING GROUP - SUBSERV  
In the principal sum of \$ 73,100.00 and recorded on the 21<sup>th</sup> day of November, 19 97  
In (Liber) (Record Liber) (Reel) of Section of Mortgages, page , in the office of the  
of the  
covering premises

*Book 1735  
Page 0075*

*A.F. # 9711210064*

LOCATED AT:

801 NELSON ST.

SEDRO WOOLLEY, WA 98284



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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest;  
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the , 19

day of

IN PRESENCE OF:

*Yolanda M. Frank*  
YOLANDA M. FRANK

CONTIMORTGAGE CORPORATION

*Barry Fahler*  
BARRY FAHLER

By *Jennifer L Lewis*  
JENNIFER L LEWIS  
DESIGNATED SIGNATORY

200406090016



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RECORD AND RETURN TO:  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Recorded At Request of The Title Guarantee Company

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

Notarial Seal  
RANDI E. FREEMAN, Notary Public  
Haboro, Montgomery County  
My Commission Expires October 1, 2001

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came

CONTINMORTGAGE CORPORATION

To

TITLE NO.

ASSIGNMENT OF MORTGAGE

WITHOUT COVENANT

NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that SHE signed name thereto by like order.

CONTINMORTGAGE CORPORATION  
that SHE is DESIGNATED SIGNATORY  
HATBORO, PA 19040  
he resides at 22 HATTERS COURT  
to be known, who, being by me duly sworn, did depose and say that

STATE OF PA COUNTY OF MONTGOMERY  
On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came JENNIFER L LEWIS

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  
On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally came