AFTER RECORDING MAIL TO: Georgia J. Schopf 325 N. LaVenture Road #D Mount Vernon, WA 98273 Skagit County Auditor

2004 082 10203
Skagit County Auditor
Skagit County Auditor

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1 of 2 3:33PM

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Filed for Record at Request of: Land Title Company of Skagit Escrow Number: 112254-SE

re-record to correct auditor # LAND TITLE OF SKAGIT COUNTY

## Subordination Agreement

Reference Number(s):

Grantor(s): Russell Bell and Rebecca Bell

Grantee(s): Georgia J. Schopf

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

- 1. Georgia J. Schopf, a widow referred to herein as "subordinator", is the owner and holder of a mortgage dated which is recorded in volume of Mortgages, page , records of under auditor's file No. 200406210202 County. New Century Mortgage Corporation 20040713**177**6 2. referred to herein as "lender", is the owner and holder of a mortgage dated executed by Russell Bell and Rebecca Bell, husband and wife (which is recorded in volume of Mortgages, page auditor's file No. 20040621020 | \* records of Skagit County) (which is to be recorded concurrently herewith). \* 20040713*UO loU*
- Russell Bell and Rebecca Bell, husband and wife
  referred to herein as "owner", is the owner of all the real property described in the mortgage identified
  above in Paragraph 2.
- 4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
- It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

| WHICH MAY<br>IT IS RECON              | BE EXPENDED FOR OTHE IMENDED THAT, PRIOR  | TY SECURITY TO OBTAIN A LOAN A PORTION OF<br>R PURPOSES THAN IMPROVEMENT OF THE LAND,<br>TO THE EXECUTION OF THIS SUBORDINATION<br>THEIR ATTORNEYS WITH RESPECT THERETO. |
|---------------------------------------|---|--|
| Georgia I. Scho                       | ia L Schopf   |  |
| County of Sk                          | ashington<br>agit   | SS.  |
| is the person(s)<br>signed this instr | now or have satisfactory evidency<br>who appeared before me, and sa<br>ament and acknowledge it to be<br>as mentioned in this instrument. | aid person(s) acknowledged that she her free and voluntary act for the   |
| Dated:                                | 7- 17, 2001   | Carrie Huffer  |
|                                       | CARRIE HUFFER   | Notary Public in and for the State of Washington Residing at: Burlington   |
|                                       | STATE OF WASHINGTON  NOTARY   | My appointment expires: 12/31/2007   |
| •                                     | NY COMMISSION EXPIRES 12-31-67  |  |

NOTICE: THIS SUBORDINATION CONTAINS A PROVISION WHICH ALLOWS THE PERSON

Executed this 17th day of June



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| STATE OF WASHINGTON 3 SS   |
| COUNTY OF SKAGIT   |
| I. Auditor of Skagit County, State of Washington, do hereby  |
| certify that the foregoing copy of Sub Cant is a true and  |
| literal exemplification and copy from the record, as the same appears in   |
| Volume of of Page under <  |
| Number 200406210203 of Records of Skagit County, Washington, IN TESTIMONY WHEREOF, I hereunto set my hand and seal of my   |
| office this 13 day of Sular 2004   |
| asmuser By Savier  |
| Auditor  |
| . HE WALL AND A STATE AND A ST |
| 200407130068   |
| Skagit County Auditor  |

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Tract 4, Short Plat No. 29-87, approved February 12, 1988, recorded February 12, 1988 in Book 8 of Short Plats, page 23, under Auditor's File No. 8802120024 and being a portion of the South ½ of the Southwest ¼ of Section 14, Township 34 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

TOGETHER WITH that portion of the Southwest ¼ of the Southwest ¼ of Section 14, Township 34 North, Range 4 East, W.M., described as:

Beginning at a point opposite Highway Engineer's Station 257+89.52 on the SR 538 Line Survey of SR 538, Monte Vista Drive Vicinity to Jct. SR 9, and 79.90 feet Northerly therefrom, which point is on the Southerly line of Tract 4, Short Plat No. 29-87, approved February 12, 1988, and recorded February 12, 1988 in Book 8 of Short Plats, page 23, under Auditor's File No. 8802120024;

thence Northeasterly to a point opposite Highway Engineer's Station 258+76.02 on said SR 538 Line Survey and 90.80 feet Northerly therefrom;

thence Northeasterly to a point opposite Highway Engineer's Station 259+46.43 on said SR 538 Line Survey and 165.12 feet Northerly therefrom, which point is on the Southeasterly line of said Tract 4; thence Southwesterly along the Southeasterly and Southerly line of said Tract 4 to the point of beginning.

ALSO TOGETHER WITH that portion of the 15 foot wide strip of land conveyed to the Northern Pacific Railway Company in deed recorded under Skagit County Auditor's File No. 109368 and described in that Decree of Quiet Title filed on July 18, 1996, under Skagit County Superior Court Cause No. 95-2-01273-9 which lies adjacent to said Tract 4.

Situate in the County of Skagit, State of Washington.

