AFTER RECORDING MAIL TO: JOHN R. COX & ASSOCILLC P.O. BOX 456 ANACORTES, WA. 98221 200407160064 Skagit County Auditor

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of

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Filed for Record at Request of First American Title Of Skagit County Escrow Number: A81286

FIRST AMERICAN TITLE CO.

Statutory Warranty Deed

Assessor's Tax Parcel Number(s): 3776-015-020-0000 (P56848), 3776-015-003-0001 (P56842), 3776-015-021-0009 (P56849), ろりつしゃ このこれによっている。

THE GRANTOR ALEXANDER A. MCLAREN, as his separate estate for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, and as part of an IRS 1031 Tax Deferred Exchange, in hand paid, conveys and warrants to JOHN R. COX & ASSOCIATES LLC, as nominee for a third party the following described real estate, situated in the County of Skagit, State of Washington.

Lot 5 of Survey recorded June 21, 2004 under Skagit County Auditor's File No. 200406210184, being a portion of Lots 1, 2, 19 and 20, Block 15, vacated alley adjacent thereto and a portion of vacated "X" Avenue adjacent, "BOWMAN'S CENTRAL SHIP HARBOR WATERFRONT PLAT TO ANACORTES", according to the plat thereof in the Office of the Auditor of Skagit County, Washington in Volume 2 of Plats, page 33.

TOGETHER WITH an undivided 1/5 interest in Tract 17, "PLATE NO. 9 ANACORTES TIDE AND SHORE LANDS OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., ANACORTES HARBOR", according to the official map thereof on file in the Office of the State Land Commissioner at Olympia, Washington.

SUBJECT TO covenants, conditions, restrictions and easements as per attached Exhibit "A".

Dated: June 15, 2004	**************************************	SKAGIT CO	UNTY WASHINGTON
	20	REAL ES	TATE EXCISE TAX
Alexander A. McLaren		JUL	16 2004
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		Skagi	Co. Treasurer
		By 🍎	Deputy
STATE OF Washington	}}	A Section 1	-
COUNTY OF Skagit	}} SS:	**************************************	and the second second
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I certify that I know or have satisfactory evidence ALEXANDER A. MCLAREN, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 7-12-04

HOFE AND TARY
PUBLIC TO BE STORY
OF WASHINGTON

Notary Public in and for the State of Washington

Residing at ANACORTES

My appointment expires: 10-8-05

EXCEPTIONS:

- A. SUBJECT to the exceptions and reservations contained in Deed from the State of Washington under which title to portion of said premises comprising tide lands is claimed; whereby the grantor saves, excepts and reserves all oils, gases, coal, ores, minerals, fossils, etc., together with the right to enter upon said lands for the purpose of opening, developing and working mines, etc., provided that no rights shall be exercised under this reservation until provision has been made by the State, its successors or assigns, for full payment of all damages sustained by owner by reason of such entering.
- B. Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those waters may affect the tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state. (Affects all of the premises subject to such submergence.)
- C. Terms, provisions and reservations under the Submerged Land Act (43 USCA 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.
- D. Any lien or liens that may arise or be created in consequence of or pursuant to an act of the Legislature of the State of Washington entitled "an ACT prescribing the ways in which waterways for the uses of navigation may be excavated by private contract, providing for liens upon lands belonging to the State, granting rights of way across lands belonging to the State", approved March 9, 1893.
- E. MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING RECORDED SURVEY:

Recorded: Auditor's No:

June 21, 2004 200406210184

(Copy Attached)

Matters:

20 foot access easement across Lot 2-4 and 10 foot beach acess across Lots 1-3.

Said survey supercedes that certain survey recorded under Auditor's File No. 200312160027.

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