

UNRECORDED

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200408060128
Skagit County Auditor

8/6/2004 Page 1 of 3 11:53AM

After recording, please return to:

Washington Mutual Business Banking
Formerly Washington Mutual Bank
Dba Western Bank
Attn: Violet Martinson
PO Box 429
Burlington, WA 98233

Partial Assignment of Rents Release

ROU0790-1

Triple J Enterprises, a Washington General Partnership
15356 Produce Lane
Mount Vernon, WA 98273

Assignor

Washington Mutual Business Banking
Formerly Washington Mutual Bank dba Western Bank
PO Box 429
Burlington, WA 98233

Assignee

On June 19, 2002, the above-identified Assignor, as the owner and holder of certain real property located in Skagit County, Washington, by document entitled Assignment of Leases and/or Rents, which document was recorded in the real property records of Skagit County, Washington on July 29, 2002, in under Auditor's File No. 200207290143 assigned to the above-identified Assignee all of Assignor's right, title and interest in a portion of certain leases of the real property therein described.

Partial release of interest pertains to lands described as follows:

**TRIPLE J ENTERPRISES PROPERTY
ROBERT HAYTON DESCRIPTION
250 ACRES, MORE OR LESS**

GOVERNMENT LOTS 4, 6, 7 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT THAT PORTION THEREOF LYING SOUTHERLY, WESTERLY, OR NORTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 13, AS SHOWN ON THE "PLAT OF SKAGIT BEACH NO. 1", AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGE 71, RECORDS OF SKAGIT COUNTY, WASHINGTON;
THENCE NORTH 89°21'46" WEST 2070.66 FEET ALONG AN EXISTING DITCH TO A LINE THAT IS 40 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID "PLAT OF SKAGIT BEACH NO. 1";
THENCE NORTH 45°28'30" EAST 142.20 FEET ALONG SAID PARALLEL LINE;
THENCE NORTH 24°38'30" EAST 239.26 FEET ALONG SAID PARALLEL LINE;
THENCE NORTH 04°26'30" WEST 298.01 FEET ALONG SAID PARALLEL LINE;
THENCE NORTH 14°57'00" EAST 213.60 FEET ALONG SAID PARALLEL LINE TO AN EXISTING DITCH;
THENCE SOUTH 88°35'37" EAST 552.13 FEET ALONG SAID DITCH;
THENCE NORTH 75°40'36" EAST 31.97 FEET ALONG SAID DITCH;
THENCE NORTH 60°30'11" EAST 94.00 FEET ALONG SAID DITCH;
THENCE NORTH 00°00'00" WEST 1375.31 FEET TO AN EXISTING DITCH;
THENCE NORTH 49°40'18" WEST 93.40 FEET ALONG SAID DITCH;
THENCE NORTH 62°34'07" WEST 48.57 FEET ALONG SAID DITCH;
THENCE NORTH 72°31'43" WEST 35.22 FEET ALONG SAID DITCH;
THENCE NORTH 62°29'38" WEST 32.82 FEET ALONG SAID DITCH;
THENCE NORTH 48°48'39" WEST 51.56 FEET ALONG SAID DITCH;
THENCE NORTH 54°12'12" WEST 79.38 FEET ALONG SAID DITCH;
THENCE NORTH 80°52'14" WEST 59.94 FEET ALONG SAID DITCH;
THENCE SOUTH 75°58'30" WEST 110.80 FEET ALONG SAID DITCH;
THENCE NORTH 72°37'53" WEST 67.46 FEET ALONG SAID DITCH;
THENCE NORTH 63°44'03" WEST 102.39 FEET ALONG SAID DITCH;

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THENCE NORTH 43°11'28" WEST 98.98 FEET ALONG SAID DITCH;
THENCE NORTH 31°52'08" WEST 107.10 FEET ALONG SAID DITCH;
THENCE NORTH 16°33'40" WEST 125.70 FEET ALONG SAID DITCH;
THENCE NORTH 04°10'20" EAST 153.90 FEET ALONG SAID DITCH;
THENCE NORTH 28°53'43" EAST 156.41 FEET ALONG SAID DITCH;
THENCE NORTH 16°42'45" EAST 105.13 FEET ALONG SAID DITCH;
THENCE NORTH 00°35'19" WEST 108.97 FEET ALONG SAID DITCH;
THENCE NORTH 07°31'33" WEST 141.06 FEET ALONG SAID DITCH;
THENCE NORTH 05°34'37" EAST 103.70 FEET ALONG SAID DITCH;
THENCE NORTH 18°28'35" EAST 114.83 FEET ALONG SAID DITCH;
THENCE NORTH 33°05'56" EAST 101.50 FEET ALONG SAID DITCH;
THENCE NORTH 45°42'52" EAST 98.54 FEET ALONG SAID DITCH;
THENCE NORTH 38°10'50" EAST 59.78 FEET ALONG SAID DITCH;
THENCE NORTH 21°25'46" EAST 30.65 FEET ALONG SAID DITCH;
THENCE NORTH 17°35'36" EAST 40 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID
GOVERNMENT LOT 4 AND THE TERMINUS OF SAID LINE.

ALSO THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18,
TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., LYING SOUTH AND WEST OF HIGGINS SLOUGH
AND GOVERNMENT LOTS 3 AND 4 OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 3 EAST,
W.M.

ALSO GOVERNMENT LOT 2 OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.,
AND GOVERNMENT LOT 5 OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M.,
EXCEPT SO MUCH THEREOF AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE CORNER OF SECTIONS 7, 12, 13 AND 18 ON THE TOWNSHIP LINE
BETWEEN TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., AND TOWNSHIP 34 NORTH, RANGE 3
EAST, W.M., AND THENCE RUNNING SOUTH FOLLOWING THE SAID TOWNSHIP LINE A
DISTANCE OF 1320 FEET; THENCE TURNING AND RUNNING EAST A DISTANCE OF 1295.6
FEET; THENCE TURNING AND RUNNING SOUTH A DISTANCE OF 590.7 FEET; THENCE
TURNING AND RUNNING NORTH 74 DEGREES 30' WEST A DISTANCE OF 556.5 FEET; THENCE
TURNING AND RUNNING SOUTH 78 DEGREES 15' WEST A DISTANCE OF 486 FEET; THENCE
TURNING AND RUNNING NORTH 82 DEGREES 30' WEST A DISTANCE OF 289.4 FEET TO AN
INTERSECTION WITH SAID TOWNSHIP LINE, WHICH POINT OF INTERSECTION IS 1822.8
FEET SOUTH OF SAID CORNER OF SECTIONS 7, 12, 13 AND 18; THENCE TURNING AND
RUNNING NORTH 62 DEGREES WEST A DISTANCE OF 671 FEET; THENCE TURNING AND
RUNNING NORTH 41 DEGREES 45' WEST A DISTANCE OF 250 FEET; THENCE TURNING AND
RUNNING NORTH 5 DEGREES WEST A DISTANCE OF 862 FEET; THENCE TURNING AND
RUNNING NORTH 20 DEGREES 15' WEST A DISTANCE OF 300 FEET; THENCE TURNING AND
RUNNING NORTH 6 DEGREES 45' WEST A DISTANCE OF 224 FEET; THENCE TURNING AND
RUNNING NORTH 10 DEGREES 45' EAST A DISTANCE OF 300 FEET; THENCE TURNING AND
RUNNING NORTH 28 DEGREES 30' EAST A DISTANCE OF 400 FEET; THENCE TURNING AND
RUNNING NORTH 47 DEGREES 12' EAST A DISTANCE OF 979.2 FEET TO AN INTERSECTION
WITH THE AFORESAID TOWNSHIP LINE; THENCE TURNING AND RUNNING SOUTH
FOLLOWING THE SAID TOWNSHIP LINE A DISTANCE OF 1350.9 FEET TO THE CORNER OF
SECTIONS 7, 12, 13 AND 18 ON TOWNSHIP LINE BETWEEN TOWNSHIP 34 NORTH, RANGE 2
EAST, W.M., AND TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., THE POINT OF BEGINNING.

ALSO THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., LYING WEST OF HIGGINS SLOUGH,
EXCEPT ROAD, DIKE AND DITCH RIGHT-OF-WAYS.

EXCEPTING FROM ALL OF THE ABOVE PARCELS THE FOLLOWING DESCRIBED TRACTS:

1. THE COUNTY ROAD, DIKE AND DITCH RIGHT-OF-WAYS.

TOGETHER WITH EASEMENTS FOR INGRESS, EGRESS, ROADWAY AND UTILITIES, OVER
UNDER AND UPON THE FOLLOWING DESCRIBED TRACTS:

1. THE EAST 30 FEET OF GOVERNMENT LOTS 1 AND 2, OF SECTION 19, TOWNSHIP 34
NORTH, RANGE 3 EAST, W.M.
2. A PORTION OF GOVERNMENT LOT 7, SECTION 13, TOWNSHIP 34 NORTH, RANGE 2
EAST, W.M. DESCRIBED AS FOLLOWS:
(ACCESS FROM CHANNEL DRIVE TO BE DESCRIBED AS LOCATED BY LARRY JENSEN -
MAY ALSO BE IN G.L. 1 OF SEC. 24)

SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON

For valuable consideration, Assignee hereby partial releases the Assignment of
Leases and/or Rents on lands described above, together with all interest of Assignee in
and to any lease of the real property herein described.



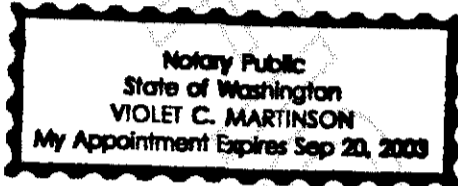
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Skagit County Auditor

Washington Mutual Business Banking
Formerly Washington Mutual Bank
dba Western Bank

By: Bryan McDonald
Title: Vice President

State of Washington)
County of Skagit)

Bryan McDonald, acknowledged the foregoing instrument before me this 17
day of ~~August~~ ^{September}, 2002 as the Vice President of Washington Mutual Business Banking
formerly Washington Mutual Bank dba Western Bank, on behalf of the corporation.



Violet C. Martinson
Notary Public
My Commission Expires: 9/20/03



Skagit County Auditor