

When Recorded Return To:

K. T. Esp, Attorney at Law  
114 West Magnolia Street, Suite 406  
Bellingham, WA 98225



200408250045

Skagit County Auditor

8/25/2004 Page 1 of 3 9:45AM

DOCUMENT TITLE: **ASSIGNMENT OF DEED OF TRUST**

REFERENCE NUMBERS OF RELATED DOCUMENT: **8905030043 & 200105080026**

GRANTOR: **LINDA LAMB HOCHREITER, TRUSTEE OF THE GEORGE O. LAMB REVOCABLE TRUST**

ADDITIONAL GRANTOR: **N/A**

GRANTEE: **ROGER LAMB**

ADDITIONAL GRANTEES: **N/A**

ABBREVIATED LEGAL DESCRIPTION: **SECS 21 & 22 - BAT SW C SE1/4 SW1/4 SEC 22 TH N  
904.17 FT TH W 812.22 FT TAP ON W LI SNEEOOSH RD R/W TH S 75-16-30 W  
432 FT**

ADDITIONAL LEGAL DESCRIPTION: **PAGE 3**

ASSESSOR'S TAX/PARCEL NUMBER: **340222-0-007-0005**

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to ROGER LAMB, whose address is 2530 Villageside Road, Santa Rosa, California 95405, all beneficial interest under that certain Deed of Trust dated April 3, 1989, executed by MELVIN NEWHOUSE, Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee, and recorded on May 3, 1989, in Volume 814, at Page 493, under Auditor's File No. 8905030043, records of Skagit County, Washington, describing land therein as:

SEE EXHIBIT "A," ATTACHED.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated August 24, 2004.

BENEFICIARY:

[Signature]  
LINDA LAMB HOCHREITER, Trustee  
George O. Lamb Revocable Trust

STATE OF WASHINGTON )

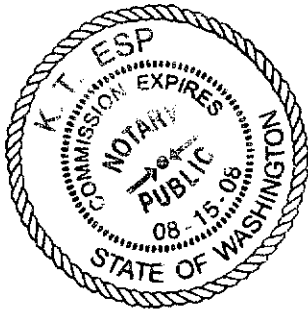
COUNTY OF WHATCOM )

) SS:

I certify that I know or have satisfactory evidence that **LINDA LAMB HOCHREITER** is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument, and acknowledged it as the TRUSTEE OF THE GEORGE O. LAMB REVOCABLE TRUST DATED APRIL 20, 2001, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(SEAL/STAMP)

Dated: August 24, 2004.



[Signature]  
NOTARY PUBLIC

Printed Name: K. T. Esp

My Commission Expires: August 15, 2008



## EXHIBIT "A"

That portion of Government Lot 4 of Section 21, and of Government Lot 1 of Section 22, all in the Township 34 North, Range 2 East, W.M., described as follows:

Beginning at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence North 904.17 feet; thence West 812.22 feet, more or less, to a point on the Westerly line of the Snee-Oosh Highway right-of-way; thence South 75 degrees 16'30" West 432 feet, more or less, to the Westerly line of said Lot 4; thence Northwesterly along the Westerly line of said Government Lots, 250 feet to the true point of beginning; thence Northwesterly along the Westerly line of said Government Lots, 100 feet; thence North 75 degrees 16'30" East to the West line of said highway right-of-way; thence Southeasterly along said highway right-of-way to a point which bears North 75 degrees 16'30" East from the true point of beginning; thence South 75 degrees 16'30" West to the true point of beginning.

### EXCEPTIONS:

- A. Said lands lie within the Swinomish Indian Reservation and may be subject to Governmental regulations and taxation by the Swinomish Tribe of Indians.
- B. Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those waters may affect the tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state. (Affects all of the premises subject to such submergence.)

In the event Grantor sells, conveys, transfers or assigns a portion of all of his interest in the herein-described property the beneficiary may, at his option, declare the entire principal balance plus interest of note being secured hereby immediately due and payable.

The entire principal balance plus accrued interest shall be due and payable on or before the 11th day of April 1999 and no sooner than the 11th day of April, 1991.



200408250045  
Skagit County Auditor