

When Recorded Return To:
Lane Powell Spears Lubersky LLP
1420 Fifth Avenue, Suite 4100
Seattle, WA 98101
Attention: Joan Robinson



200409010124
Skagit County Auditor

9/1/2004 Page 1 of 6 2:41PM

Document Title	FIRST AMERICAN TITLE CO. Fixture Filing 82057-7
Grantor (Debtor)	Jensen, Larry R. (as successor in interest to Triple J Enterprises)
Grantee (Secured Party)	Washington Mutual Bank
Legal Description (Abbreviated: i.e., lot, block, plat or section, township, range)	<input type="checkbox"/> PTN Lot 4 SP PL00-00408 AF#2002080100118; Lot 4 SP PL02-0485 AF#200209160059 Additional legal on Exhibit A, pages 4 and 5
Assessor's Property Tax Parcel/Account Number(s):	340224-0-001-0009 P20682; 340224-0-002-0206 P20684; 340224-1-001-0007 P20708; 340224-1-002-0006 P20709; 340319-0-001-0005 P22140; 340319-0-002-0004 P22141
Reference Numbers of Documents Assigned or Released:	

UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional] Joan Robinson (206) 223-6277
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Joan Robinson Lane Powell Spears Lubersky, LLP 1420 Fifth Avenue, Suite 4100 Seattle, WA 98101-2338

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S LAST NAME Jensen	FIRST NAME Larry	MIDDLE NAME R	SUFFIX	
1c. MAILING ADDRESS 15356 Produce Lane		CITY Mount Vernon	STATE WA	POSTAL CODE 98273	COUNTRY USA
TAX ID #: SSN or EIN [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> None	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. TYPE OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> None	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one secured party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Washington Mutual Bank				
	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 1301 Fifth Avenue, Suite 1204 RBB		CITY Seattle	STATE WA	POSTAL CODE 98101	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

One (1) Behlen metal building, 68' x 233', with appurtenances including but not limited to, plumbing, wiring, concrete and installation and all parts, tools, supplies, accessions, and replacements now owned or hereafter acquired and proceeds of any of the foregoing; building supplies contract is attached.

5. ALTERNATIVE DESIGNATION

(if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER
 AG. LIEN NON-UCC FILING

6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) [optional]	All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
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8. OPTIONAL REFERENCE DATA 114902.0056

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Skagit County Auditor

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT				
OR	9a. ORGANIZATION'S NAME			
	9b. INDIVIDUAL'S LAST NAME Jensen	FIRST NAME Larry	MIDDLE NAME, SUFFIX R.	
10. MISCELLANEOUS:				
				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one name (11a or 11b) – do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
TAX ID #: SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Corporation	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> None

12. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.</p> <p>14. Description of real estate: The land referred to in this addendum is situated in the State of Washington, County of Skagit, and is described on Exhibit A attached.</p> <p>15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</p>	<p>16. Additional collateral description:</p> <hr/> <p>17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <hr/> <p>18. Check <u>only</u> if applicable and check <u>only</u> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction – effective 30 years <input type="checkbox"/> Filed in connection with a Public-Finance Transaction – effective 30 years</p>
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Debtor: Jensen, Larry R.
Secured Party: Washington Mutual Bank

EXHIBIT A

To Fixture Filing
Legal Description

The land referred to in this exhibit is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel I. (Parcel "A")

Those portions of both Lot 4 of Short Plat No. PL00-0408, approved July 31, 2002 and recorded as Auditor's File No. 200208010118, records Skagit County, Washington, and of Lot 4 of Short Plat No. PL02-0485, approved September 13, 2002 and recorded as Auditor's File No. 200209160059, records of Skagit County, Washington, lying Southerly and Easterly of the following described line:

Beginning at the Southeast corner of said Lot 4, Short Plat No. PL02-0485; thence Westerly along the South line of said Lot 4 to the Southeast corner of said Section 13, as shown on the "Plat of Skagit Beach No. 1", as per plat recorded in Volume 8 of Plats, page 71, records of Skagit County, Washington; thence North 89°21'46" West a distance of 2070.66 feet along an existing ditch to a line that is 40 feet East of the parallel with the East line of said "Plat of Skagit Beach No. 1"; thence South 45°28'30" West a distance of 229.39 feet along said parallel line; thence South 09°44'00" West a distance of 53.06 feet along said parallel line to an existing ditch; thence South 66°31'59" East a distance of 18.50 feet along said ditch; thence South 32°54'23" East a distance of 22.50 feet along said ditch; thence South 10°11'32" East a distance of 38.03 feet along said ditch; thence South 01°18'54" West a distance of 161.19 feet along said ditch; thence South 02°55'57" East a distance of 65.76 feet along said ditch; thence South 17°42'52" East a distance of 84.23 feet along said ditch; thence South 31°14'08" East a distance of 81.72 feet along said ditch; thence South 39°47'07" East a distance of 108.82 feet along said ditch; thence South 48°43'40" East a distance of 131.89 feet along said ditch; thence South 29°41'21" East a distance of 110.25 feet along said ditch; thence South 12°50'42" East a distance of 174.01 feet along said ditch; thence South 16°17'21" East a distance of 137.92 feet along said ditch; thence South 21°45'41" East a distance of 105.65 feet along said ditch; thence South 42°03'59" East a distance of 161.32 feet along said ditch; thence South 53°43'28" East a distance of 133.16 feet along said ditch; thence South 49°24'40" East a distance of 115.89 feet along said ditch; thence South 68°41'03" East a distance of 162.43 feet along said ditch; thence South 01°21'14" East a distance of 61.40 feet along said ditch; thence South 19°06'04" West a distance of 93.09 feet along said ditch; thence South 14°08'21" West a distance of 69.28 feet along said ditch; thence South 29°51'07" East a distance of 100.06 feet along said ditch; thence South 58°48'26" East a distance of 98.92 feet along said ditch; thence South 70°48'24" East a distance of 102.92 feet along said ditch; thence South 58°20'31" East a distance of 90.89 feet along said ditch; thence South 31°17'46" East a distance of 194.07 feet along said ditch; thence South 40°36'49" East a distance of 57.94 feet along said ditch; thence South 44°44'37" East a distance of 72.81 feet along said ditch; thence South 22°10'31" East a distance of 126.83 feet along said ditch; thence South 05°21'14" East a distance of 121.88 feet



along said ditch; thence South 00°34'30" West a distance of 57.89 feet to the South line of the Southeast 1/4 of the Northeast 1/4 of said Section 24 and the terminus of said line at a point that is North 89°25'30" West a distance of 836.36 feet from the Southeast corner of said subdivision (East 1/4 corner of said Section 24).

ALL of the above being portions of Sections 13 and 24, in Township 34 North, Range 2 East W.M., and being a portion of Section 19, Township 34 North, Range 3 East W.M.



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DESIGNED STORAGE, INC.
 496 MEADOWS LANE
 TWIN FALLS, IDAHO 83301
 PHONE: 200-734-1977

PROPOSAL
 (CONTRACT)

001296
 MAY 10, 1996
 SPEC. NO. 1

Proposal Submitted To:

Name TRIPPLE J ENTERPRISES
 Street 1327 G. NICLAN ROAD
 City MOUNT VERNON, WA. 98273
 Phone 360-426-2717

Work To Be Performed At:

AT TRIPPLE J'S LOCATION
 Street MOUNT VERNON, WA.
 City _____ State _____
 Date of Plans _____ Available _____

We hereby propose to furnish the materials and perform the labor necessary for the completion of

- 1- BUILD POTATO STORAGE, 60 X 233, W/ INSIDE PLenum & FAN ROOM (GALVANIZED) TO SET ON 5' STEMWALL TO STORE APROX. 100,000 CWTs.
- 2- SWING DOOR, 16 X 14, AT EACH END OF STORAGE.
- 3- VENT PIPE, 21", 32 ROWS, 7' OC. W/ ELBOWS & RNDCAPS..
- 4- URETHANE, CLASS 1-A , 2# DENSITY, 4" ON STEEL, TAPERED TO 2" ON CONCRETE..
- 5- ERECTION BY OWNERS, DSI TO FURNISH SUPER AT A COST OF 5,000.00.
- 6- CONCRETE BY OWNERS, DSI TO FURNISH COMPLETE PLANS AND SPECS.
- 7- ELECTRICAL & PLUMBING BY OWNERS.
- 8- VENTILATION SYSTEM TO SUPPLY 19 CFMS PER TON, W/HUMIDIFIER TO PRODUCE UP TO 100% HUMIDITY_ FURNISHED BY DSI.

TOTAL COST

DOWN PAYMENT TO BE PAID MAY 13, 1996

BALANCE

PAYMENT WHEN STEEL ARRIVES

All material is guaranteed to be as specified, and the above work to be performed in accordance with specifications submitted for above work and completed in a substantial workman

such payments to be made as follows:

BALANCE TO BE PAID WHEN CATWALKS, DOORS AND ALL OTHER MA

ARRIVES. In deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry his own liability and other necessary insurance upon above work. Workman's Compensation and Public Liability Insurance on above work to be taken out by

Respectfully submitted

Per *Charles T. Chalk*
 DESIGNED STORAGE, INC.

Note-This proposal may be withdrawn by us if not accepted within _____ days.

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. Payment will be made as follows:



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 Skagit County Auditor