



200412070047  
Skagit County Auditor

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Please return recorded document to:

**Samish Indian Tribe**  
1610 Commercial Ave., Ste's. A & B  
Anacortes, WA.  
98221

**SATISFACTION OF REAL PROPERTY MORTGAGE**

File No. 55-0608728824

KNOW ALL MEN BY THESE PRESENTS: U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that a mortgage dated September 11, 2000, made and executed by Samish Indian Tribe, a Federally Registered Indian Tribe, dba Samish Indian Nation, mortgagor, to U.S. Bank National Association, mortgagee, and recorded on the 22nd day of September, 2000, in document 200009220098, book NA, page NA of the mortgage records of Skagit County, Washington, including any and all modifications thereto, is satisfied and discharged.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION, has hereunto set its name, by its proper officer thereunto duly authorized, this 1st day of December, 2004.

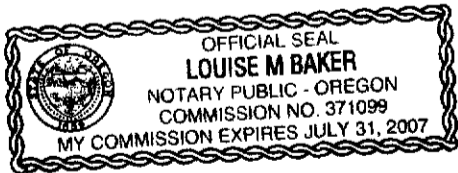
U.S. BANK NATIONAL ASSOCIATION

By: *Jeff Schwab*  
Title: Jeff Schwab, Operations Officer  
Branch: Commercial Loan Services

STATE OF OREGON )  
 ) ss  
County of Multnomah )

On this 1st day of December 2004, personally appeared **Jeff Schwab**, to me personally known, who, being duly sworn, did say that he is a (an) **Operations Officer** of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:



*Louise M. Baker*  
Notary Public of Oregon  
My Commission Expires 7-31-07