



200501040053
Skagit County Auditor

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This Space for Recorder's Use Only

Document Prepared by:	WAST2-4 07/11/02	Loan #: 4800101724
Stephanie McBrayer		Investor Loan #: 1689481553
When recorded return to:		Pool #: CL-254
US Bank Home Mortgage		PIN/Tax ID #: 36032640040504
P.O. Box 20005		Property Address:
Owensboro, KY 42304		16745 COLONY RD
Release Department		BOW, WA 98232-

SUBSTITUTION OF TRUSTEE

WILLIAM L BISHOP, JR is hereby appointed successor Trustee under that certain Deed of Trust described below.

Original Grantor(s): **DAVID D HANSEN AND SUSAN A HANSEN, HUSBAND AND WIFE AS JOINT TENANTS**

Original Beneficiary: **MERS AS NOMINEE FOR FINANCIAL EDGE MORTGAGE**

Original Trustee: **JOAN H ANDERSON**

Loan Amount: **\$245,600.00**

Date of Deed of Trust: **06/20/2003**

Date Recorded: **06/30/2003**

Book:

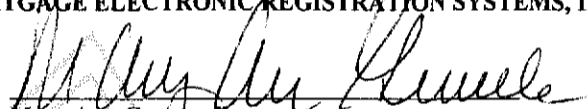
Page:

Instrument Number: **200306300381**

and recorded in the records of **SKAGIT** County, State of **Washington**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/10/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

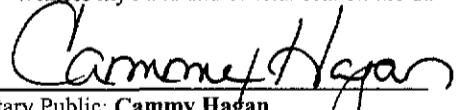


 Mary Ann Greenwell
 Assistant Secretary

State of **KY**
County of **DAVISS**

On this date of **11/10/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and was duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Cammy Hagan**
 My Commission Expires: **12/15/2007**

MIN #: 100052599949097618 VRU Tel. #: 888/679-MERS

