

WHEN RECORDED MAIL TO

U.S. Bank National Association  
Attn: SBA Special Assets Group  
9918 Hibert Street, 2<sup>nd</sup> Floor  
San Diego, CA 92131-1018

Loan # 716517374147-83



200501310088

Skagit County Auditor

1/31/2005 Page 1 of 3 10:00AM

**FULL RECONVEYANCE**

Reference # (If applicable): N/A  
Grantor(s): (1) Axis Ventures, LLC  
Grantee(s): (1) U.S. BANK NATIONAL ASSOCIATION, Beneficiary  
Legal Description (abbreviated): Lot 16, Hopper Business Park Rev. BSP  
Additional legal(s) See Attached Exhibit "A"  
Assessor's Tax Parcel or Account Number P116589

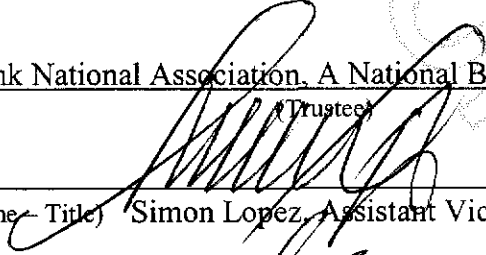
The undersigned as trustee under that certain Deed of Trust, dated April 13, 2004 in which Axis Ventures, LLC., a Washington Limited Liability Company is grantor and U.S. BANK NATIONAL ASSOCIATION is beneficiary, recorded on April 28, 2004, Auditor's File No. 200404280135, at Page 1-15 of Mortgages records of Skagit County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby reconvey, without warranty, **to the person(s) entitle thereto** all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust, situated in Skagit County, Washington, as follows:

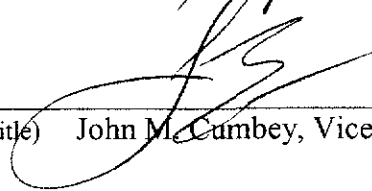
**SEE ATTACHED EXHIBIT "A"**

DATED: 12/21/04

U.S. Bank National Association, A National Banking Association

Trustee

By:   
(Name - Title) Simon Lopez, Assistant Vice President

By:   
(Name - Title) John M. Cumbey, Vice President

STATE OF CALIFORNIA)  
 )SS.  
COUNTY OF SAN DIEGO)

On January 5, 2005 before me, Paula R. Hardwick, Notary Public, personally appeared Simon Lopez and John M. Cumbey, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies) and that by ~~his/her~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Paula R. Hardwick*  
Paula R. Hardwick



200501310088  
Skagit County Auditor

**EXHIBIT A**

**Legal Description of the Real Property**

Lot 16, "HOPPER ROAD BUSINESS PARK, REVISED BINDING SITE PLAN," recorded January 30, 2003, under Auditor's File No. 200301300162, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.



200501310088  
Skagit County Auditor