

Survey in Gov't Lot 11, (the SE1/4 of the SW1/4), of Section 7, Twp. 35 N., Rng. 11 E., W.M., and in Gov't Lot 4, (the NE1/4 of the NW1/4), of Section 18, Twp. 35 N., Rng. 11 E., W.M.

Legal Description

Parcel "A":
That portion of Government Lot 11 in Section 7, Township 35 North, Range 11 East, W.M., described as follows:
Beginning at a point 1,588 feet East of the Southwest corner of Section 7, Township 35 North, Range 11 East, W.M., thence North 132.5 feet; thence East 224 feet; thence South to the South line of said Section; thence West 224 feet to the point of beginning;
EXCEPT County road and State Highway right-of-way;
AND EXCEPT those portions conveyed to the State of Washington for highway purposes by deeds dated May 5, 1908, December 7, 1944 and February 9, 1979, and recorded August 10, 1908, January 13, 1945 and February 9, 1979 in Volume 68 of Deeds, page 377, under Auditor's File No. 377308 and under Auditor's File No. 896483.

Parcel "B":
That portion of Government Lot 11 in Section 7, Township 35 North, Range 11 East, W.M., described as follows:
Beginning at a point 1,588 feet East of the Southwest corner of Section 7, Township 35 North, Range 11 East, W.M.; thence North 132.5 feet to the true point of beginning; thence north 15 feet; thence East 224 feet; thence South 15 feet; thence West 224 feet to the point of beginning;
EXCEPT road or right-of-way
AND EXCEPT that portion conveyed to the State of Washington for highway purposes by deeds dated May 5, 1908 and February 9, 1979, and recorded August 10, 1908 and February 9, 1979 in Volume 68 of Deeds, page 377, under Auditor's File No. 68790 and under Auditor's File No. 896483.

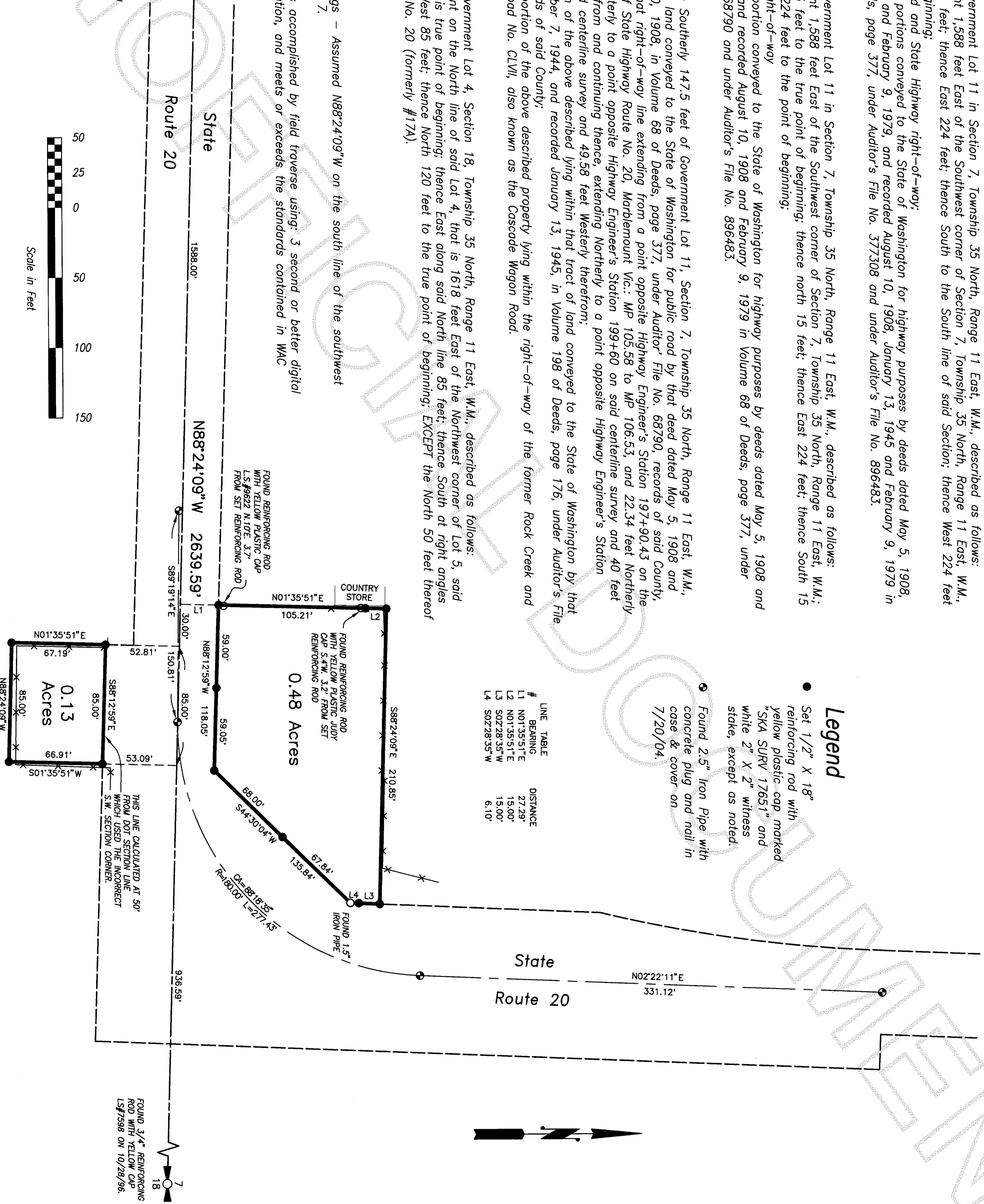
Parcel "C":
That portion of the Southerly 147.5 feet of Government Lot 11, Section 7, Township 35 North, Range 11 East, W.M., within that strip of land conveyed to the State of Washington for public road by that deed dated May 5, 1908 and recorded August 10, 1908, in Volume 68 of Deeds, page 377, under Auditor's File No. 68790, records of said County, lying Westerly of that right-of-way line extending from a point opposite Highway Engineer's Station 197+90.43 on the centerline survey of State Highway Route No. 20, Marblemount Vc.: MP 105.58 to MP 106.53, and 22.34 feet Northerly therefrom Northeasterly to a point opposite Highway Engineer's Station 199+60 on said centerline survey and 40 feet Northwesterly therefrom and continuing thence, extending Northerly to a point opposite Highway Engineer's Station 201+55.10 on said centerline survey and 49.58 feet Westerly therefrom;
EXCEPT any portion of the above described lying within that tract of land conveyed to the State of Washington by that deed dated December 7, 1944, and recorded January 13, 1945, in Volume 198 of Deeds, page 176, under Auditor's File No. 377308, records of said County;
AND EXCEPT any portion of the above described property lying within the right-of-way of the former Rock Creek and Cascade County Road No. CLVII, also known as the Cascade Wagon Road.

Parcel "D":
That portion of Government Lot 4, Section 18, Township 35 North, Range 11 East, W.M., described as follows:
Beginning at a point on the North line of said Lot 4, that is 1618 feet East of the Northwest corner of Lot 5, said Section 18, which is true point of beginning; thence East along said North line 85 feet; thence South at right angles 120 feet; thence West 85 feet; thence North 120 feet to the true point of beginning, EXCEPT the North 50 feet thereof for State Highway No. 20 (formerly #17A).

Notes

1. Basis-of-bearings - Assumed N88°24'09"W on the south line of the southwest quarter of section 7.
2. This survey was accomplished by field traverse using 3 second or better digital electronic total station, and meets or exceeds the standards contained in WAC 332-130-090.

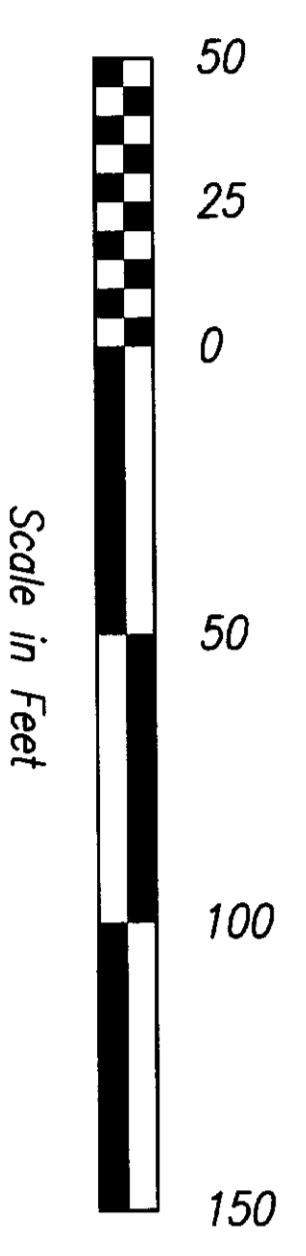
SECTION CORNER
FOUND P.K. NAIL 0.3' BELOW
ROAD SURFACE, STIPES W 2.49'
FROM HIGHWAY MONUMENT ON
7/20/04.
HIGHWAY MONUMENT IS 2" IRON
PIPE WITH PLUG AND NAIL IN
CASE & COVER.
P.K. NAIL FITS LOCATION AND
REFERENCE TO HOUSE SHOWN
ON SURVEY FILED IN VOL. 6
OF SHORT PLATS AT PAGE 2.
A.F.#8207200002



Legend

- Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake, except as noted.
- Found 2.5" Iron Pipe with concrete plug and nail in case & cover on 7/20/04.

LINE #	BEARING	DISTANCE
L1	N01°35'51"E	27.29'
L2	N01°35'51"E	15.00'
L3	S02°28'35"W	15.00'
L4	S02°28'35"W	6.10'



Survey for Marshall Cooper

DATE	REVISION	BY	JOB#	DRAWN	CHECKED	DATE	SCALE	SHEET
			20-0470	smm	jia	13JUN04	1" = 50'	1 OF 1

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SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in August 2004 at the request of Marshall Cooper.
John L. Abenroth CERT#17651
Date **2/28/05**

AUDITOR'S CERTIFICATE
200504270110
Skagit County Auditor
4/27/2005 Page 1 of 1 1:56PM
N. Pimmitt by J. Frasn
County Auditor or Deputy Auditor