

AFTER RECORDING RETURN TO:

**Whidbey Island Bank
1800 So. Burlington Blvd.
Burlington WA 98233**



**200505310233
Skagit County Auditor**

5/31/2005 Page 1 of 2 3:43PM

ACCOMMODATION RECORDING ONLY

FIRST AMERICAN TITLE CO.

M 8590

ASSIGNMENT OF DEED OF TRUST

FOR SECURITY PURPOSES ONLY

For value received, the undersigned **Jeff & Shelly Langness**, as Beneficiary, hereby grants, conveys, assigns and transfers to **Whidbey Island Bank**, whose address is 1800 So. Burlington Blvd., Burlington, WA 98233, all beneficial interest under that certain Deed of Trust dated November 29, 2004, executed by **John W. & Shannon E. Ellis**, as Grantor, to Chicago Title Company, as Trustee, and recorded on December 7, 2004, under Auditor's File No. 200412070052, records of Skagit County, Washington, describing land therein as:

Section 24, Township 35, Range 4; Ptn. NE-NE, as more fully described on exhibit A
See Attached Full Legal
Situate in Skagit County, Washington

Together with note(s) therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: May ____, 2005

BY

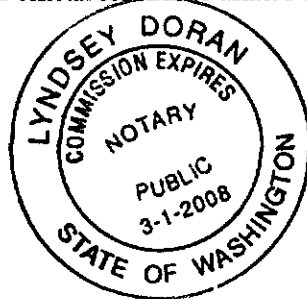
Jeff Langness
Jeff Langness

Shelly Langness
Shelly Langness

STATE OF WASHINGTON)
)SS.
COUNTY OF SKAGIT)

On this 31 day of May, 2005, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Jeff & Shelly Langness, to me known to be the individuals described in and who executed the foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year first above-written.



Lyndsey Doran
Notary Public
My commission expires: 3-1-2008

EXHIBIT "B"
LOT 2, CULTUS MOUNTAIN VIEW
BINDING SITE PLAN

SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

THAT PORTION OF THE SOUTH 10 FEET OF THE NORTH 1/2 OF THE EAST 1/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., AND THE SOUTH 1/2 OF THE EAST 1/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., LESS THE SOUTH 379 FEET THEREOF, AND LESS 1/2 OF THE COUNTY ROAD ALONG THE EAST LINE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., AND A LINE LYING 379 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4;

THENCE NORTHERLY, ALONG THE EAST BOUNDARY LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 295.64 FEET, TO A POINT 10 FEET NORTH OF THE EAST AND WEST CENTERLINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4;

THENCE WESTERLY, PARALLEL WITH LAST SAID CENTERLINE, 169.38 FEET;

THENCE SOUTHERLY, A DISTANCE OF 296.75 FEET, TO A POINT ON SAID LINE 379 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, AND 167.86 FEET WESTERLY OF THE POINT OF BEGINNING, MEASURED ALONG LAST DESCRIBED LINE;

THENCE EASTERLY, ALONG LAST DESCRIBED LINE, TO THE POINT OF BEGINNING.

EXCEPT THE EAST 30.00 FEET THEREOF.



200505310233
Skagit County Auditor

5/31 200! Page

2 of

2 3:4 1PM