



200506130073

Skagit County Auditor

6/13/2005 Page

1 of

2 9:42AM

Return Address:

HANOVER CAPITAL PARTNERS, LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

- CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Reference Number(s) of Documents assigned or released:

- ~~BK-4989, PG-0439~~ 199906130109

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

- **CROSSLAND MORTGAGE CORP.**
- **Traeger, Johnavin A.**

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

- **EMC MORTGAGE CORPORATION**

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

- **N/A**

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number

Assessor Tax # not yet assigned

- **N/A**

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Loan Number: 2271617

02711617

Prepared By:

CrossLand Mortgage Corp
3902 S. State Street
Salt Lake City, UT 84107

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Loan ID:

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EMC Mortgage Corporation

all the rights, title and interest of undersigned in and to the 200 Hidden Ridge Suite 200 Irving, TX 75038

May 6, 1999

, executed by

JOHNAVIN A. TRAEGER

to **CrossLand Mortgage Corp**

a corporation organized under the laws of "The State of Utah"
3902 S. State Street, Salt Lake City, Utah 84107

and whose principal place of business is

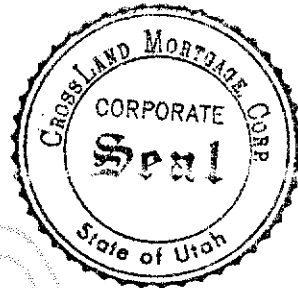
and recorded in Liber 1989 page(s) 0439,

SKAGIT County Records,

State of **WASHINGTON**

199905130109

described hereinafter as follows:



Property Also Known As: **3703 S. WOODLAND DRIVE, MOUNT VERNON WA, 98274**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of **Utah**
County of **Salt Lake**

CROSSLAND MORTGAGE CORP.

On **November 21, 2000** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Ryan P. Bench** known to me to be the **Asst. Secretary** and **Jessica Cordova**, known to me to be **ASST. SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Ryan P. Bench

Its: **Asst. Secretary**

By: Jessica Cordova

Its: **ASST. SECRETARY**

Witness: Michael Van Wagoner

Ramona O. Ashbaker
Notary Public

My Commission Expires **MAY 26, 2004** Salt Lake County, State of **Utah**
(This Area For Official Notarial Seal)



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Skagit County Auditor

GED

