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Return Address: Wells Fargo Bank, N.A. P. O. BOX 31557 BILLINGS, MT 59107 DOCUMENT MANAGEMENT State of Washington

Space Above This Line For Recording Data_

REFERENCE# 20051517500672 ACCOUNT#: 0651-651-8315299-1998

SHORT FORM DEED OF TRUST

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Short Deed of Trust ("Security Instrument") is 06/09/2005 and the parties are as follows:

TRUSTOR ("Grantor"):
CLYDE GREEN AND BRENDA S. GREEN, HUSBAND AND WIFE, WHO ACQUIRED TITLE AS,
CLYDE E. GREEN AND BRENDA S. GREEN, HUSBAND AND WIFE

whose address is: 3412 JUNCO PL MOUNT VERNON, WA, 98274

Wells Fargo Financial National Bank c/o Specialize Service TRUSTEE:

401 West 24th Street, National City, CA 91950

BENEFICIARY ("Lender"): Wells Fargo Bank, N.A. P. O. BOX 31657 BILLINGS, MT 59107

For good and valuable consideration, the receipt and sufficiency of which is 2. CONVEYANCE. acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of SKAGTT. . State of Washington, described as follows:

OF WASHINGTON, DESCRIBED AS TOLIOWS:
LOT 68, MADDOX CREEK P.U.D. PHASE 1, ACCORDING TO THE PLAT THEREOF,
RECORDED IN VOLUME 161 OF PLATS, PAGES 121 THROUGH 130, RECORDS OF SKAGIT
COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON. LOT 68, MADDOX

CREEK P.U.D. PHASE 1 TRS 34-04-28

with the address of 3412 JUNCO PL MOUNT VERNON, WA and parcel number of P109352 easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches,

together with all rights,

WASHINGTON – DEED OF TRUST EQ249A (12/2004)

and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

- 3. MAXIMUM OBLIGATION LIMIT AND SECURED DEBT. The total amount which this Security Instrument will secure shall not exceed \$58,000.00 together with all interest thereby accraing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 06/09/2045
- 4. MASTER FORM DEED OF TRUST. By the delivery and execution of this Security Instrument. Grantor Agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated February 1, 1997 and recorded on February 6, 1997 as Auditor's File Number 9702060051 in Book 1626 at Page 0614 of the Official Records in the Office of the Auditor of SKAGIT County, State of Washington, are hereby incorporated into, and shall govern, this Security Instrument.
- 5. USE OF PROPERTY. The property subject to this Security Instrument is not used principally for agricultural or farming purposes.

 RIDERS. If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.
 - MA Third Party Rider
 - Leasehold Rider
 - N/4 Other N/A



SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

GREET GREET	VCEUIZ JJ,	i i
Middle Rem	4/11/9	6/10/85
CLYDE GREEN CLYDE GREEN	Grantor	Date
Menda Streen		4/11/05
BRENDA S. GREEN GREENB	5413 Grantor 6/05-	Date
	6/05	
	Grantor	Date
	Grantor	Date
	Grantor	Date
	Grantor	Date
ACKNOWLEDGMENT:		
(Individual) STATE OF , COUNTY O	F SNOHOM (SA	} ss.
I hereby certify that I know or have satisfactory evidence the	hat CCYPE K	GREEN
person(s) who appeared before me and said person(s) acl	convledged that he/she/the	is/are the
acknowledged it to be his/her/their free and voluntaries	for the uses and purposes r	nentioned in the instrument.
Dated: 6-10.05 W. the.	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
(Signature)	1/	
(Print name and include title)		90000000000000000000000000000000000000
(Print name and include fitte) My Appointment expires: 03. 29-07	Aftix	KAMDAYA CHARAN
	S	TATE OF WASHINGTON
		OMMISSION EXPIRES MARCH 29, 2009
	WPG(186000000000000000000000000000000000000

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All-purpose Acknowledgment



STATE OF	, COUNTY OF	SNOHOM/SH
on	before m	e, the undersigned, a Notary Public
in and for said State, personally appeared CLYDE STREEN AND	BRENDA	5 GREEN
opersonally known to me OR— proved to me whose name(s) is/are subscribed to the within executed the same in his/her/their authorized ca instrument the person(s), or the entity upon beha	instrument and acknopacity(ies), and that I	owledged to me that he/she/they by his/her/their signature(s) on the
WITNESS my hand and official seal	ä	
Signature / Cormea color	a	KAMLA W. CHARAN
	19/14N	NOTARY PUBLIC STATE OF WASHINGTON
My commission expires: 3 - 29 - 09	<u> </u>	MARCH 29, 2009