

RETURN TO:
City of Anacortes
P.O. Box 547
Anacortes, WA 98221



200507270145
Skagit County Auditor

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**CHICAGO TITLE IQB2682 ✓
ACCOMODATION RECORDING**

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Document Title: Easement
Grantor: ERIK L. BOWMAN AND DULCIE BOWMAN
Grantee: City of Anacortes
Tax Parcel No: P 19742
Abbreviated Legal: SW \ NW \ SW 03-34-02
Legal Description on Page: Exhibit A

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

JUL 27 2005

Amount Paid \$
Skagit Co. Treasurer
By *[Signature]* Deputy

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **ERIK L. BOWMAN AND DULCIE BOWMAN** for the consideration of the betterment of the community and no monetary consideration, hereby do forever grant unto the **CITY OF ANACORTES**, a municipal corporation of the State of Washington, referred to herein as the City, a permanent easement over, across and along the full width and length of the premises described as follows, to-wit:

For Legal Description see Exhibit A

with right, privilege and authority, to said City, to construct, or cause to construct, maintain, replace, reconstruct, and remove sanitary sewage facilities, with all appurtenances incident thereto or necessary therewith in, under and across the said premises, and to cut and remove from said easement any trees and other obstructions which may endanger the safety or interfere with the use of said sanitary sewage facilities or appurtenances attached or connected therewith; and the right of ingress and egress to and over said premises at any and all times for the purpose of doing anything necessary or useful or convenient for the enjoyment of the easement hereby granted.

THERE IS RESERVED TO THE GRANTORS, their heirs and assigns, the right and privilege to use the above described land of the Grantors, at any time, in any manner and for any purpose not inconsistent with the full use and enjoyment by the Grantee, its successor and assigns, of the rights and privileges herein granted. The Grantee is responsible for operating and maintaining the above described work of improvement.

THE GRANTORS SHALL refrain from constructing or placing any buildings or improvements, including fencing which would restrict access, upon the above described premises.

DATED this 25 day of July 2005

[Signature] *[Signature]*

DATED this 25th day of July, 2005

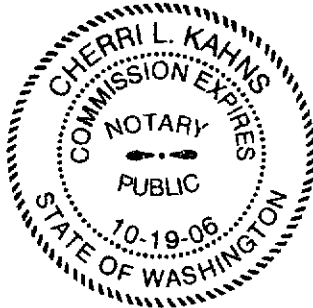
[Signature] [Signature]

STATE OF WASHINGTON)
COUNTY OF SKAGIT)

On this 25th day of July, 2005, before me, a Notary Public in and for the State of Washington, County of Skagit, personally appeared Eric L. Bowman known to me to be the individual described herein and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN under my hand and official seal this 25th day of July, 2005

Cheri Kahns
Notary Public in and for the State of Washington,
residing at Mount Vernon
My commission expires: 10-19-06



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STATE OF WASHINGTON)
COUNTY OF SKAGIT)

On this 25th day of July, 2005 before me, a Notary Public in and for the State of Washington, County of Skagit, personally appeared Julie A. Baumark known to me to be the individual described herein and who executed the foregoing instrument and acknowledged that he signed the same as ~~her~~ his free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN under my hand and official seal this 25th day of July, 2005

Cheri Kahns

Notary Public in and for the State of Washington,
residing at Mant Vernon
My commission expires: 10-19-06



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EXHIBIT A

Two 20-foot wide strips of land located in Southwest Quarter of Section 03 Township 34 North, Range 2 East W.M., said strips of land being a portion of that parcel described in Statutory Warranty Deed dated January 1, 2002 and filed as Skagit County Auditor's File Number 200201030092, said strips are more particularly described as follows:

A 20-foot wide strip, lying 10 feet on each side of the following described centerline:

Beginning at a point on the North line of said parcel, said point lies 216.06 feet Easterly of the Northwest corner of said parcel;

Thence Southerly perpendicular to said North line for a distance of 20 feet;

Thence Southwesterly to a point on the West line of said parcel, said point lies 417.40 feet Northerly of the South line of the Northeast Quarter of the Southwest Quarter of Section 03 Township 34 North, Range 2 East W.M., **and the terminus of this strip.** Said strip contains 6400 square feet more or less

Together with a 10 foot wide strip of land described as follows:

The West 10 feet of the South 420 feet of the Southeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 03 Township 34 North, Range 2 East W.M. less roads. Said strip contains 4200 square feet more or less.



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