

When recorded return to:

Quality Loan Service Corp. 319 Elm Street, 2nd Floor San Diego, CA 92101

Space above this line for recorders use only

TS # WA-05-50859-NF APN: 39690000280001 Order # 2722920

Loan # 0240211801

FIRST AMERICAN TITLE CO.

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, a corporation formed under RCW 61.24, whose address is 319 Elm Street, 2nd Floor San Diego, CA 92101 is hereby appointed Successor Trustee under that certain Deed of Trust dated 2/13/2004, executed by DAVID HENNLEIN AND VICKI HENNLEIN, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP as Grantor, in which FIDELITY was named as Trustee, CENTEX HOME EQUITY COMPANY, LLC as Beneficiary, and recorded on 2/24/2004, under Auditor's File No. 200402240099 as book *** and page ***, Official Records. Said real property is situated in Skagit County, Washington and is more particularly described as follows:

LOT 28, PRESSENTIN CREEK WILDERNESS, DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 38 AND 39, RECORDS OF SKAGIT COUNTY, WASHINGTON.

IN WITNESS WHEREOF, the undersigned Beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

T.S. NO: WA - 05 - 50859-NF LOAN: 0240211801

DATED: 7-28 01

CENTEX HOME EQUITY COMPANY, LLC

BY: QUALITY LOAN SERVICE CORP., AS ATTORNEY-IN-FACT

BY

David B. Owen, Vice President

State of CA County of SAN DIEGO

On 7-28-0], before me, the undersigned, a Notary Public, personally appeared DAVID B. OWEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official seal

Signature_

(Seal)

200507290162 Skagit County Auditor

7/29/2005 Page

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