

RETURN ADDRESS

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION

P.O. Box 30014
RENO, NV 89520-3014

JOB# 98799



200508150023
Skagit County Auditor

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Please Type or Print Neatly & Clearly All Information

Document Title(s)

Deed of Trust
Assignment of Mortgage

Reference Number(s) of Related Documents

200411050017

Grantor(s) (Last Name, First & Middle Initial)

U.S. BANK NATIONAL ASSOCIATION, ND

AUSTON Richard, AUSTON Veronica

Grantee(s) (Last Name, First & Middle Initial)

MORTGAGE Electronic Registration Systems, INC.

Legal Description (Abbreviated form is acceptable) i.e. Section/Township/Range/1/4 Section

NA

Assessor's Tax Parcel ID Number:

NN

The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the Accuracy or completeness of the indexing information provided herein.

Sign below only if your document is Non-Standard.

I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. Fee for non-standard processing is \$50.

Signature of Requesting Party

Job: 90799 Batch#: 69 46-057

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
Assignment - P.O. BOX 30014
RENO, NV 89520-9819

LN#09000075552 MIN#:1002370-9000075552-4
MERS# 1-888-679-6377

Deed of Trust
Assignment of Mortgage 46-057

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
organized and existing under the laws of Delaware
P.O. Box 2026, Flint, MI 48501-2026

Inst # 200411050017 REC. 11-5-04

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 11/1/04, and recorded in deed book _____, page _____, in the office of the STAGOT County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached ~~Exhibit "A"~~ and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is RICHARD AUSTON
VERONICA AUSTON

In witness whereof, the Assignor has executed this Assignment this December 29, 2004.

Witness:




Gary Gankel



Jerry Schenz

U.S. Bank National Association ND

BY: 

Quentin T. Marques

TITLE: Asst. Vice President
This instrument Prepared By: Jerry Schenz
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202



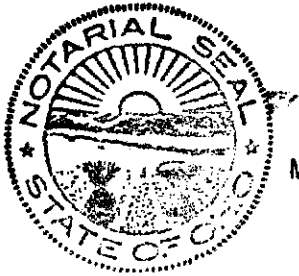
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(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on December 29, 2004, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Quentin T. Marques, the authorized Asst. Vice President of U.S. Bank National Association ND, the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 09-05-07

Donna S. Joyce

Notary Public
Donna Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

RICHARD AUSTON
VERONICA AUSTON



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