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WASHINGTON INSULATION 16120 WOODINVILLE-REDMOND RD NE #15 WOODINVILLE, WA. 98072

CLAIM OF LIEN

WASHINGTON INSULATION)	
Claimant.)	SS
vs.)	
MARSHALL D COOPER & CANDIDA M COOPER)	
(Name of person(s) indebted to claimant)		

NOTICE IS HEREBY GIVEN that the person below claims a lien pursuant to chapter 60.04 RCW. In support of this lien the following information is submitted:

1. NAME OF CLAIMANT: WASHINGTON INSULATION

Address:

16120 Woodinville-Redmond Rd NE Suite #15

Woodinville, WA. 98072

Telephone Number:

(425) 487 3444

- 2. DATE ON WHICH THE CLAIMANT BEGAN TO PERFORM LABOR, PROVIDE PROFESSIONAL SERVICES, SUPPLY MATERIAL OR EQUIPMENT OR THE DATE ON WHICH EMPLOYEE BENEFIT CONTRIBUTIONS BECAME DUE: APRIL 26, 2005
 - 3. NAME OF PERSON INDEBTED TO THE CLAIMANT:

MARSHALL D COOPER & CANDIDA M COOPER 58179 STATE ROUTE 20 **ROCKPORT, WA 98283**

4. DESCRIPTION OF THE PROPERTY AGAINST WHICH A LIEN IS CLAIMED:

ADDRESS:

LEGAL DESCRIPTION:

60117 STATE ROUTE 20 **MARBLEMOUNT, WA 98267** THAT PORTION OF GOVT LOT 11 IN SEC 7, TOWN

SHIP 35 NORTH, RANGE 11 EAST, W.M.

5. NAME OF OWNER (if not known state "unknown) MARSHALL D COOPER & CANDIDA M COOPER

- 6. THE LAST DATE ON WHICH LABOR WAS PERFORMED; PROFESSIONAL SERVICES WERE FURNISHED; CONTRIBUTIONS TO AN EMPLOYEE BENEFIT PLAN WERE DUE OR MATERIAL, OR EQUIPMENT WAS FURNISHED: **JUNE 9, 2005**
- 7. PRINCIPAL AMOUNT FOR WHICH THE LIEN IS CLAIMED: \$8,066.73 PLUS FEES AND INTEREST (\$200.00).

8 AF THE CLAIMANT IS THE ASSIGNEE OF THIS CLAIM SO STATE HERE: NA

By: WASHINGTON INSULATION

ts BRANCH MANAGER

16120 WOODINVILLE-REDMOND RD NE #15

WOODINVILLE, WA. 98072.

425 487 3444

STATE OF WASHINGTON

) ss.

VERIFICATION

COUNTY OF KING

Robert Jurgenson, being sworn, says: I am the claimant above named; I have read or heard the forgoing claim, read or know the contents thereof, and believe the same to be true and correct and that the claim of lien is not frivolous and is made with reasonable cause, and is not clearly excessive under penalty of perjury.

ROBERT JURGENSON, BRANCH MANAGER

SUBSCRIBED AND SWORN to before me this 19th day of August, 2005

NOTARY PUBLIC-STATE OF WASHINGTON

County of King

Residing at: Monroe, WA Commission Expires: 7/1/08

> 200508220050 Skagit County Auditor

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