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## AEROBIC TREATMENT UNIT

| GRANTOR     | Gary           | COHMAN       |           |       |
|-------------|----------------|--------------|-----------|-------|
| GRANTEE (HS | S) <b>SK46</b> | IT COUNTY    | HEALTH    | DEPT. |
|             |                | 5p q2 - 05   |           |       |
| TAX PARCEL# | 10307          | 2            |           |       |
| AEROBIC TRE | ATMENT UN      | T TYPE WHITE | WATER PFS | 0     |

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed if applicable. Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner(grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner(grantor) shall notifiy prospective purchasers of the requirements for perpetual monitoring and maintenance of ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

|  | •               |  |                                       |
|--|-----------------|--|---------------------------------------|
| DATED this 18 day of OCTOPY 200  | 5               |  |                                       |
|  | N.              | 1  | ال                                    |
|  | grantor         |  |                                       |
|  |                 |  |                                       |
| State of Washington  |                 | :  |                                       |
| County of Kaqit  |                 | ٠  |                                       |
|  |                 | ·  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| On this 18 day of OCTOPY   | _20 <u>05</u> , | before   | me the                                |
| undersigned Notory Public in and for the above duly commissioned and sworn, personally app   | eared 1         | $au \cup$  | n                                     |
| and, to me known to in and who executed the foregoing easement.                              | and ackn        | owledge  | to me                                 |
| that they signed this said instrument as their fr<br>for the proposes and uses therein made. | ee and v        | oluntary   | action                                |
|  |                 |  |                                       |
| Given under my hand and official seal this   | <u></u>         | of_0d  | br 2005                               |
| - 3 <sub>0,00</sub>  |                 | State of the state |                                       |
|  |                 |  |                                       |
| ( Juna / Livala  | <u> </u>        |  | .A.                                   |
| Notary public and for the State of Washington  |                 |  |                                       |
| residing at Runtinaten   |                 | Summer of the second se | 4/2                                   |
| My commission expires 10-1-09  |                 |  |                                       |
| wy commission expires to 1 o 1   |                 |  |                                       |
|  |                 |  |                                       |
| (SEAL or STAMP)  |                 |  |                                       |

200510180091 Skagit County Auditor

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