

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200602130059  
Skagit County Auditor

2/13/2006 Page 1 of 5 10:32AM

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Summit Bank  
P.O. Box 2120  
Mount Vernon, WA 98273

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME <b>BECK</b>	FIRST NAME <b>KIMBERLEY</b>	MIDDLE NAME <b>J</b>	SUFFIX
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1c. MAILING ADDRESS  
**53074 SR 20**

CITY <b>ROCKPORT</b>	STATE <b>WA</b>	POSTAL CODE <b>98283</b>	COUNTRY <b>USA</b>
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1d. SEE INSTRUCTIONS    ADD'L INFO RE ORGANIZATION DEBTOR    1e. TYPE OF ORGANIZATION  
**Individual**

1f. JURISDICTION OF ORGANIZATION    1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME <b>BECK</b>	FIRST NAME <b>JASON</b>	MIDDLE NAME	SUFFIX
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2c. MAILING ADDRESS  
**53074 SR 20**

CITY <b>ROCKPORT</b>	STATE <b>WA</b>	POSTAL CODE <b>98283</b>	COUNTRY <b>USA</b>
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2d. SEE INSTRUCTIONS    ADD'L INFO RE ORGANIZATION DEBTOR    2e. TYPE OF ORGANIZATION  
**Individual**

2f. JURISDICTION OF ORGANIZATION    2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Summit Bank**

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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3c. MAILING ADDRESS  
**2120 Freeway Dr**

CITY <b>Mount Vernon</b>	STATE <b>WA</b>	POSTAL CODE <b>98273</b>	COUNTRY <b>USA</b>
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4. This FINANCING STATEMENT covers the following collateral:

All Inventory, Accounts, Equipment and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

60v. Lot 4 25-35-9 East  
P 44675

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR     CONSIGNEE/CONSIGNOR     BAILEE/BAILOR     SELLER/BUYER     AG. LIEN     NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)    7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional)    All Debtors    Debtor 1    Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

BECK

FIRST NAME

KIMBERLEY

MIDDLE NAME, SUFFIX

J

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID#, if any

NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHED SCHEDULE "A-1"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective for 30 years



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## DESCRIPTION:

That portion of Government Lot 4 in Section 25, Township 35 North, Range 9 East, W.M., described as follows:

Beginning at a point which is 1245 feet South and 397 feet East of the West  $\frac{1}{4}$  corner of said Section; thence South 100 feet, more or less, to a creek as it existed on March 20, 1939 and as described in deed recorded March 20, 1939 in Volume 176 of Deeds, page 470, records of Skagit County, Washington, which is the true point of beginning; thence Northwesterly along said creek 80 feet, more or less, to the intersection with the Easterly line of State Highway 17-A; thence Southwesterly along said highway 97.5 feet to the Northwest corner of a tract conveyed to Benton in deed recorded June 14, 1956, under Auditor's File No. 537427; thence South  $36^{\circ}33'$  East 19.5 feet; thence South  $28^{\circ}24'$  West 26.73 feet to the Northwest corner of a tract conveyed to Benton in deed recorded December 1, 1959 under Auditor's File No. 588419; thence South  $40^{\circ}54'$  East along said tract 103.8 feet; thence North  $25^{\circ}16'$  East 27.33 feet to a point which lies 150 feet Southerly from the point of beginning, as measured along the Westerly line of a county road as it existed on October 4, 1948; thence along the Westerly line of said road to the true point of beginning; EXCEPT that portion, if any, lying within the tract deeded to Jarmin on February 2, 1973, and recorded under Auditor's File No. 780297.

Situate in the County of Skagit, State of Washington.

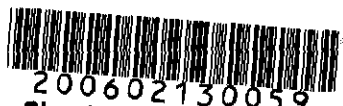


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ROCKPORT COUNTRY STORE

Store Equipment Included In Sale

1 Walk-in Cooler	20,000.00	
1 4-Door Freezer	10,000.00	
1 2-Door Cooler	200.00	
2 Upright Freezers	100.00	
1 Glass Display Case	100.00	
1 Espresso Cabinet	100.00	
1 Cash Register Cabinet	100.00	
1 Espresso Machine	50.00	
1 Small Refrigerator	25.00	
1 Espresso Sign	50.00	
1 ATM Sign	50.00	
1 Open Sign	50.00	
1 Scale	75.00	
1 Calculator	25.00	
3 File Cabinets (1-4 Drawer, 2-2 Drawer)	75.00	
4 Shopping Carts	100.00	
10 Shopping Baskets	50.00	
1 Telephone	25.00	
1 Air Conditioner/Heat Pump	1,000.00	
1 Air Conditioner	500.00	
1 Propane Stove	200.00	
1 Electric Heater	50.00	
2 Step Ladders	100.00	
1 Sign	50.00	
1 Air Compressor	250.00	
1 Drop Safe	50.00	
1 Stainless Steel Cart	25.00	
Intercom	25.00	
All Shelving	5000.00	
1 Vacuum Cleaner	100.00	
2 Cash Registers	200.00	
4 Clothing Racks	100.00	
5 Gas Pumps		
1 8000/4000 gal. Compartment Tank		} 60,000.00
1 4000/4000 gal. Compartment Tank		
2 Sandwich Microwaves	50.00	
1 Shell Sign	1000.00	
1 Check Verification Machine	800.00	



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ROCKPORT COUNTRY STORE

Store Equipment

The following equipment, furnished by suppliers  
is not included in the sale.

Coffee Maker  
Outdoor Ice Chest  
2 Pepsi Coolers  
Food Stamp Machine and Printer  
Gas Machine and Credit Card Printer  
Fish and Wildlife Computer and Printer  
ATM MACHINE

The following personal property in the  
apartment is a part of the sale

Dishwasher  
Range  
Microwave  
Refrigerator/Freezer  
Freezer  
wood stove  
washer  
Dryer  
Blinds



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