



200605020116

Skagit County Auditor

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After recording, return to:

AEROBIC TREATMENT UNIT
SERVICE AGREEMENT

Grantor: William Thompson

Grantee: (HHS) _____

Legal Description: Attached DN Lot 4 SP 00-345

Tax Parcel #: 360419-0-001-0002. 19-36-4 P 4944 3

Aerobic Treatment Unit Type: ATU / DRIP

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this 28 day of APRIL, 2006

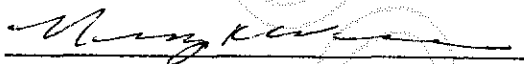

Grantor

State of Washington)

County of SKagit)

On this 28 day of April, 2006, before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared Will Thompson and _____, to me known to be individuals described in and who executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and uses therein made.

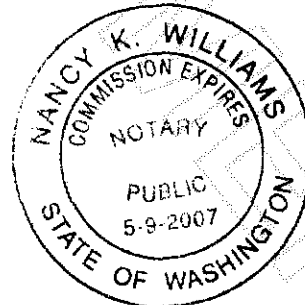
Given under my hand and official seal this 28 day of April, 2006.


Notary public in and for the State of Washington

residing at Skagit County

My commission expires: 5-9-07

(SEAL or STAMP)



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Legal Description

THAT PORTION OF LOT 4 SHORT PLAT #PL00-345 AF#200111130172 LOCATED IN A PORTION OF GOVERNMENT LOT 1 IN SECTION 19, EXCEPT THE FOLLOWING DESCRIBED PROPERTY: TRACT B, TRACT C AND THE OPEN SPACE FUTURE DEVELOPMENT (EAST) PORTION OF LOT 4, SHORT PLAT NUMBER PL00-0345, APPROVED NOVEMBER 13, 2001 AND RECORDED UNDER AUDITOR'S FILE NO. 200111130172; ALSO INCLUDED IN THIS PARCEL, THE FOLLOWING DESCRIBED TRACT: EXCEPT A STRIP OF LAND 8.54 FEET WIDE LYING EASTERLY OF, ADJACENT TO, CONTIGUOUS WITH THE EAST LINE, AND BETWEEN THE EASTERLY EXTENSIONS OF THE NORTH AND SOUTH LINES OF THE BUILDABLE AREA OF SAID LOT 4. (EXCEPT PUMPHOUSE BUILDING



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