# When Recorded Return To:

Robert S. Chaddock Danelle L. Chaddock 17848 Gem Lane Mount Vernon, WA 98274

FIRST AMERICAN TITLE CO. 88381-1

Escrow No. 20061102P

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LPB-10

### STATUTORY WARRANTY DEED

Reference Numbers of related documents: on page of document

Grantor(s): Alan R. Jacobson and Margie E. Jacobson Additional Names on page of document Grantee(s): Robert S. Chaddock and Danelle L. Chaddock Additional Names on page of document Legal Description (abbreviated): Full legal on page of document

Assessor's Property Tax Parcel Account Number(s): 340436-025-0005(P29891)

THE GRANTOR Alan R. Jacobson and Margie E. Jacobson, HUSBAND AND WIFE

for and in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid, conveys and warrants to Robert S. Chaddock and Danelle L. Chaddock, HUSBAND AND WIFE

the following described real estate, situated in the County of Snohomish, State of Washington:

Legal Description attached hereto as Exhibit "A"

Assessor's Property Tax Parcel Account Number(s): 340436-025-0005(P29891)

### Subject to:

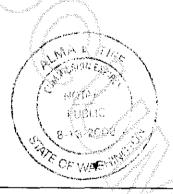
Easements, Restrictions, Covenants and Conditions of Record as provided for by First American Title Commitment #88381 and Second Half 2006 R.E. Property Taxes. Dated this August 1st 2006

Alan R. Jacobson

SKAGIT COUNTY WASHINGTON **REAL ESTATE EXCISE TAX** 

AUG 1 6 2006

Amount Paid (, 10, 863, 00 agit Co. Treasure



State of Washington **County of Snohomish** 

I certify that I know or have satisfactory evidence that Alan R. Jacobson, and Margie E. Jacobson is/are the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned

in this instrument.

DATED:

Notary Public in and for the State of, WA

residing at Mullita My appointment expires:



The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

## PARCEL "A":

The North 50 feet of the South 975 feet of that portion of Government Lot 8, lying West of the Northern Pacific Railroad right-of-way in Section 36, Township 34 North, Range 4 East, W.M., EXCEPT a strip of land 30 feet in width along the Easterly line of said property to be used for roadway purposes.

### PARCEL "B":

That portion of the 100 foot wide railroad right-of-way known as the Northern Pacific Railroad, in the Southeast ¼ of Section 36, Township 34 North, Range 4 East, W.M., lying between the Easterly extensions of both the North and South lines of that certain tract conveyed to Bruce L. Shellhamer, et ux, by deed recorded March 21, 1983, under Auditor's File No. 8303210002,

EXCEPT that portion thereof, if any, lying within the existing, as-built right-of-way of State Highway 9.

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