

Name & Return Address:

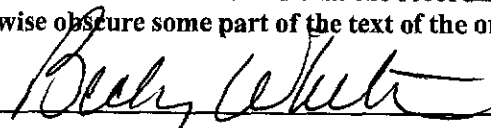
US BANK HOME MORTGAGE
4801 FEDERICA STREET
OWENSBORO, KY 42301



200610270038
Skagit County Auditor

10/27/2006 Page 1 of 3 9:48AM

Please print legibly or type information.

Document Title(s)	ASSIGNMENT OF DEED OF TRUST Lot-
Grantor(s)	Edward Jones Mortgage, LLC ____ Additional Names on Page ____ of Document
Grantee(s)	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ____ Additional Names on Page ____ of Document
Legal Description (Abbreviated: i.e., lot, block & subdivision name or number OR section/township/range and quarter/quarter section)	Lot 12 Cedar Springs PUD Phase 2 Complete Legal Description on Page 3 of Document
Auditor's Reference Number(s)	200606120164
Assessor's Property Tax Parcel/Account Number(s)	4768-000-012-0000/P117554
<p>The Auditor/Recorder will rely on the information provided on this cover sheet. The Staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.</p> <p>I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.</p> <p></p> <p>Signature of Requesting Party (Required for non-standard recordings only)</p> <p>Gpcovst.doc rev 4/02</p>	

RETURN TO: *Prepared by:*

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Attn: Linda Dant

MERS Phone # 888-679-6377
Min # 100021269120136050

EDWARD JONES MORTGAGE, LLC

Assignment of Mortgage/Deed
of Trust

Pool #: _____ LPO #: _____ Loan #: 0152713301/
Parcel # 4768-000-012-0000/P117554 6912013605

For value received,

EDWARD JONES MORTGAGE, LLC
100 South Fifth Street, Minneapolis, MN 55402 hereby sells,
assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., P.O. Box 2026,
Flint, Michigan, 48501-2026, its successors and assigns

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
STEVEN J DALY AND STEPHANIE L DALY, HUSBAND AND WIFE

and bearing the date the 09 day of JUNE Year 2006 And
recorded in the office of the Recorder of SKAGIT County,
State of WASHINGTON in Book _____ at Page _____
as Document No. 200606120164 on the 12 day of June A.D. 2006
Signed the 13 day of JUNE A.D. 2006

EDWARD JONES MORTGAGE, LLC

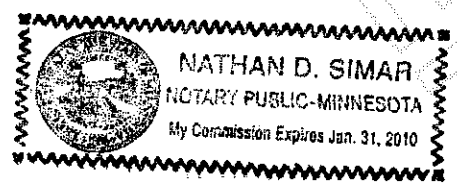
LEGAL ATTACHED

Craig Cole
CRAIG COLE
Title Vice President Loan Documentation

State of MINNESOTA }
County of HENNEPIN } SS
On this 13 Day of JUNE A.D. 2006 before me, a Notary Public,
personally appeared CRAIG COLE 100 South Fifth Street, Minneapolis, MN 55402
to me known, who being duly sworn, did say that (he/she) is the Vice President Loan Documentation
of EDWARD JONES MORTGAGE, LLC, and that said instrument was signed on behalf of said company.

~~PREPARED BY ERIKA LISH~~

Nathan D. Simar
NOTARY PUBLIC



MD E MESSAGE:POST-PROCEDURE IS USED ON THIS SCR N
** UPDATE ** SCR N: 7745 LOAN/CN: 6912013605 ACTN: DISP OCCR L1: 01 L2: 00

LEGAL DESCRIPTION & NAME INPUT S. DALY . . .NEXT SCREEN 7746

* OMNI *

NAMES AS THEY SHOULD APPEAR ON LEGAL DOCS:

< STEVEN J DALY AND STEPHANIE L DALY HUSBAND AND WIFE >
< >

LEGAL DESCRIPTION AS IT APPEARS ON THE MORTGAGE:

< LOT 12 CEDAR SPRINGS PUD PHASE 2 AS PER PLAT RECORDED JANUARY 25 >
< 2001 UNDER AUDITOR'S FILE NO 200101250072 RECORDS OF SKAGIT COU >
< NTY WASHINGTON >

< PARCEL #: 4768-000-012-0000/P117554 >
< EDWARD JONES MORTGAGE, LLC >

NAME OF TRUSTEE AS THEY APPEAR ON LEGAL DOCS:

< >

3.



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10/27/2006 Page 3 of 3 9:48AM