



200701080191
Skagit County Auditor

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AFFIXATION AFFIDAVIT MANUFACTURED HOME

Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423
PARCEL ID #:
3990-000-067-0006

CHICAGO TITLE CO.

IC40952

Prepared By:

Affiant - Shirley A. Filbert

*LT 67 Samish River Park Div No 1
3990-000-067-0006*

WA5618306117703
[Case #]

00015407320512006
[Doc ID #]

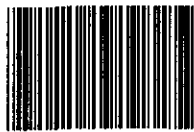
THE STATE OF

COUNTY OF

Section: _____ Block: _____ Lot: 67 Unit: _____

• Affixation Affidavit Manufactured Home
1E227-XX (07/06)(d)

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CASE #: WA5618306117703

DOC ID #: 00015407320512006

BEFORE ME, the undersigned authority, on this day personally appeared
SHIRLEY A. FILBERT

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1) The manufactured home located on the following described property located
18706 FISHERMANS LOOP, BURLINGTON, WA 98233-8599
in SKAGIT County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2) The manufactured home is described as follows:

<u>used</u>	<u>Goldenwest</u>	<u>Bradbury</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
<u>BD 8262</u>	<u>44 27</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

- 3) The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4) All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5) If piers are used for the manufactured home, they have been provided.
- 6) If state law so requires, anchors for the manufactured home have been provided.
- 7) The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8) The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- 9) The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10) The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11) The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.



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- 12) The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.
- 13) The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

 Witness

 Witness

Shirley A. Filbert

SHIRLEY A. FILBERT (Borrower)
 18706 FISHERMANS LOOP, BURLINGTON, WA 98233 (Date)

 (Borrower)
 (Date)

 (Borrower)
 (Date)

 (Borrower)
 (Date)

[Acknowledgment on Following Pages]



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BORROWER ACKNOWLEDGMENT

State of Washington

County of Skagit

This instrument was acknowledged before me on 1/3/07,
by Shirley A. Gilbert

(Seal, if any)



Cheryl L. Trueman
(Signature of notarial officer)
Cheryl L. Trueman

LPO
Title (and Rank)

My commission expires: 5/14/07



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LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: *Deanne Johnstone*

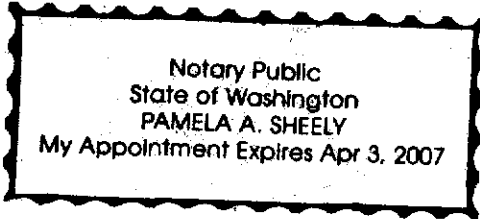
Its: Deanne Johnstone, Loan Specialist 2

State of Washington

County of King

This instrument was acknowledged before me on 12/20/04 [date],
by Deanne Johnstone - [name of agent],
Loan Specialist 2 [title of agent] of
Countrywide Home Loans, Inc. [name of entity acknowledging],
a Washington Mortgage Corp [state and type of entity], on behalf of Countrywide Home Loans, Inc.
[name of entity acknowledging].

(Seal)



Pamela A. Sheely
Signature of Notarial Officer

Notary
Title of Notarial Officer
My commission expires: 4-3-07



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