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After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423

Van Nuys, CA 91410-0423 PARCEL ID #: 3990-000-067-0006

Prepared By:

Cranter - Shirley A. Filbert
Crantee - Countrywide Herne Coans, Inc CHICAGO TITLE CO.
LT L7, Sanich River Hark Dis No I
WA5618306117703 3990-000-067-0006
[Case #]
[Loan #]

## MANUFACTURED HOME LIMITED POWER OF ATTORNEY

The undersigned born	rower(s), whether on	e or more, each rei	terred to below as 1 or me, re	esiding at
18706	Fisherman	12 LOOD	Burling to	n
WA	Street Address 9	333	Skaqit	("Present address")
State	,	Zip	County	
Buyer/Owner of the f	following manufactur	red home:		
used	1989		Goldenwest	
New/Used	Year		Manufacturer's Name	
Bradbury		BD	8262	44 hz
Model Name/Model No.	1	Manufactu	arer's Serial No.	Length/Width
Manufactured Home	Limited Power of Attorn	ıøv		

 Manufactured Home Limited Power of Attorney 1E226-US CHL (06/06)(d)

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CASE #: WA5618306117703
permanently affixed to the real property located at

LOAN #: 154073205

18706 FISHERMANS LOOP BURLINGTON, WA 98233-8599 ("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, Countrywide Home Loans, Inc., itself or as agent for Countrywide

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms. certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

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LOAN #: 154073205

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this	AN day of 9007
Spirleya. Gillers	<u></u>
Borrower	Witness
SHIRLEY A. FILBERT	
Printed Name	Witness
Borrower	Witness
Printed Name	Witness

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CASE #: WA5618306117703	LOAN #: 154073205
STATE OF Washington	)
	)ss.
COUNTY OF Skazit	)
I, Cheny L Tryeman	, a Notary Public of the aforesaid County
and State, do hereby cortify that Sherley A.	personally appeared
before me this day and acknowledge the due execution of	f the foregoing instrument.
	2
WITNESS my hand and official stamp or seal, this	day of
January 2007.	
Olyl L Druema	
(Official Seal)	
**************************************	
NOTARY PUBLIC, State	of Washington
SSION COMMENTERS	<u> </u>
NOTARL E. Z	
My Commission Expires:	5714107
NOTARY PUBLIC, State	
14, 2001 - 15 3	
Of March 18 Control	
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