



200702130043  
Skagit County Auditor

2/13/2007 Page 1 of 1 11:43AM

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**KAREN THIEL 208-364-8064**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**KEY BANK  
 PO BOX 16430  
 BOISE, ID 83715**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **9509110004 SKAGIT COUNTY FILE DATE: 9/11/95**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

|  |                             |             |        |
|--|-----------------------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME<br><b>YOUNG</b> | FIRST NAME<br><b>ANDREW</b> | MIDDLE NAME | SUFFIX |
|--|-----------------------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7c. MAILING ADDRESS

|                             |                              |                    |                             |                       |
|-----------------------------|------------------------------|--------------------|-----------------------------|-----------------------|
| <b>27506 BURMASTER ROAD</b> | CITY<br><b>SEDRO WOOLLEY</b> | STATE<br><b>WA</b> | POSTAL CODE<br><b>98284</b> | COUNTRY<br><b>USA</b> |
|-----------------------------|------------------------------|--------------------|-----------------------------|-----------------------|

|                             |                                   |                          |   |  |
|-----------------------------|-----------------------------------|--------------------------|---|--|
| 7d. <b>SEE INSTRUCTIONS</b> | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION<br><b>WASHINGTON</b> | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |
|-----------------------------|-----------------------------------|--------------------------|---|--|

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**KEYBANK NATIONAL ASSOCIATION**

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA  
**0000270010 #42**