



200703140022

Skagit County Auditor

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Document Title: WCO Financing Statement

Reference Number :

Grantor(s):

☐ additional grantor names on page \_\_\_\_.

1. Skagit County Title Company

2.

Grantee(s):

☐ additional grantee names on page \_\_\_\_.

1. Horizon Bank

2.

Abbreviated legal description:

☐ full legal on page(s) \_\_\_\_.

Section 18, Township 34, Rance 4; Ptn. SE-SE and Ptn. Gov. Lot 8; and  
Section 30, Township 35, Range 2; Ptn. Gov. Lot 1

Assessor Parcel / Tax ID Number:

☐ additional tax parcel number(s) on page \_\_\_\_.

340418-4-002-0105 (P26282) & 350230-2-001-0000 (P33028)

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Horizon Bank  
CML % Brandi Reid  
2211 Rimland Dr, Ste 230  
Bellingham, WA 98226

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
Skagit County Title Company						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
PO Box 1667			Mount Vernon	WA	98273	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		Corporation	WA	600 021 028 <input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS			ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
						<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
Horizon Bank						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2211 Rimland Drive, Suite 230			Bellingham	WA	98226	USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures, Furnishings and Appliances; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST (ADDITIONAL FEE)		
8. OPTIONAL FILER REFERENCE DATA			



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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>Skagit County Title Company</b>		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

Exhibit "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):



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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years  
☐ Filed in connection with a Public-Finance Transaction - effective for 30 years

**EXHIBIT "A"**

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "A":

Parcel "B-2" of Mount Vernon Short Plat No. MV-11-79, approved October 4, 1979, and recorded October 5, 1979 in Volume 3 of Short Plats, pages 192, 193 and 194, and recorded under Auditor's File No. 7910050029, records of Skagit County, Washington, being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 18, Township 34 North, Range 4 East, W.M.

TOGETHER WITH an easement for ingress, egress and utilities over and across the most Easterly 230 feet of Parcel "B-1" of said Short Plat No. MV-11-79.

Parcel "B":

That portion of Parcel "B-1" of the ABC Pacific Corporation Short Plat No. MV-11-79, approved October 4, 1979, and recorded October 5, 1979, as Auditor's File No. 7910050029, in Volume 3 of Short Plats, pages 192, 193 and 194, described as follows:

Beginning at the Southwest corner of said Tract "B-1"; thence North 89 degrees 35'30" East along the South line thereof, 990.91 feet, more or less, to the Southeast corner of Parcel "D" of those premises mortgaged to Horizon Bank by that certain Deed of Trust recorded March 7, 1989, under Auditor's File No. 8903070006, said point being the true point of beginning; thence continue North 89 degrees 35'30" East, a distance of 65 feet, more or less, to the Southwest corner of Parcel "B-2" of said Short Plat; thence North along the West line of Parcel "B-2" to the Northwest corner thereof; thence South 89 degrees 35'30" West along a line which is parallel to and 40.00 feet South of a Northerly line of said Parcel "B-1", 65 feet, more or less, to the Northeast corner of the above described Parcel "D"; thence South along the East line of Parcel "D" to the true point of beginning.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities, over and across the following described 40 foot wide strip of land:

Beginning at the Northeast corner of Parcel "B-2" of said Short Plat; thence South 89 degrees 35'30" West along the North line of Parcel "B-2" and its Westerly extension 230 feet, more or less, to the Northeast corner of the above described Parcel "D"; thence North 0 degrees 25'05" East, 40.02 feet, more or less, to a point on a Northerly line of Parcel "B-1"; thence North 89 degrees 35'30" East along said Northerly line to a Northeasterly corner of Parcel "B-1"; thence South along the Easterlymost line of Parcel "B-1", 40 feet, more or less, to the point of beginning.

ALSO TOGETHER with non-exclusive reciprocal parking easements established on the record by Auditor's File Nos. 8904190056 and 9408050054.

All of the above being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 18, Township 34 North, Range 4 East, W.M.



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Parcel "C":

That portion of Government Lot 8, and the Northeast 1/4 of the Southeast 14 of Section 18, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the Southwest corner of Parcel "B-2" of Mount Vernon Short Plat No. MV-11-79, recorded October 5, 1979 in Volume 3 of Short Plats, pages 192, 193 and 194, under Auditor's File No. 7910050029, records of Skagit County, Washington; thence South 89 degrees 35'30" West along the South line of Parcel "B-1" of said Short Plat, 65.00 feet; thence South 0 degrees 40'30" West parallel with the West line of said Parcel "B-2", a distance of 25.00 feet; thence North 89 degrees 35'30" East parallel with said South line of Parcel "B-1", a distance of 65.00 feet to a point which lies South 0 degrees 40'30" West from the point of beginning; thence North 0 degrees 40'30" East, 25.00 feet to the point of beginning.

Said premises being also shown of record as Tract "A" of City of Mount Vernon Short Plat No. MV-2-95 approved June 27, 1995 and recorded June 27, 1995 under Auditor's File No. 9506270067 in Volume 11 of Short Plats, pages 224, 225 and 226.

Parcel "D":

Lot 1 of City of Anacortes Short Plat No. ANA-98-001, approved March 2, 1998, and recorded March 5, 1998 under Auditor's File No. 9803050033 in Book 13 of Short Plats, page 103, records of Skagit County, Washington; being a portion of Government Lot 1 of Section 30, Township 35 North, Range 2 East, W.M..



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