



200703160066

Skagit County Auditor

3/16/2007 Page

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211:09AM

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
14523 SW Millikan Way #200
Beaverton, OR 97005

100175200002819889

Loan: 1671622

APN / Tax ID:

ICG41985 ✓
CHICAGO TITLE CO.

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

US Bank National Association, as Trustee for the MLMI SURF Trust Series 2006-BC2

with an address of 1133 Rankin St, #100, ,

All beneficial interest under that certain Mortgage/Deed of Trust dated 11/15/2005 and executed by **EIDE, ERIK, EIDE, RACHELLE**, the original lender being **MILA, INC**, in the original amount of 539400. and the Trustee being LAND TITLE

Recorded on 11/21/2005 in book _____ at page _____ as Instrument No.

200511210142 of Official Records in the Recorder's office of County, State of Washington

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Mortgage Electronic Registration Systems, Inc. as nominee for Mila, Inc.

Witness: Lori Umberger

Name: Treva Moreland
Title: Assistant Secretary

STATE OF OR

COUNTY OF Washington

On 3/8/2007 before me, **Angela R. Moore**, Notary Public

Personally appeared **Treva Moreland**, who is the **Assistant Secretary** of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Angela R. Moore, Notary Public



Legal Description

Tract of that certain 5 Acre Parcel Subdivision No. 509-80, entitled, "Revised Plat of San Juan Lookout", approved July 17, 1981, recorded July 17, 1981, under Auditor's file No. 8107170015, in Volume 5 of Short Plats, page 103, records of Skagit County, being a portion of the Southwest 1/4 of Section 26, Township 36 North, Range 3 East, W.M., and of the Southeast 1/4 of Section 27, Township 36 North, Range 3 East, W.M., EXCEPT that portion described as beginning at the Northwest corner of said Tract 15; thence North 89 degrees 38'46" East, along the North line of said Tract 15, a distance of 50.00 feet; thence Southwesterly, in a straight line, to the Southwest corner of said Tract 15; thence North 05 degrees 51'00" East a distance of 169.12 feet to the point of beginning. Situate in the County of Skagit, State of Washington.



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