



200704190014
Skagit County Auditor

4/19/2007 Page 1 of 3 9:32AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Whidbey Island Bank
P.O. Box 1589
Oak Harbor, WA 98277

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names **FIRST AMERICAN TITLE CO.**

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME **JENSEN** FIRST NAME **LARRY** MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **15356 PRODUCE LANE** CITY **MOUNT VERNON** STATE **WA** POSTAL CODE **98273** COUNTRY **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **Individual** 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any **91176E-4** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **Whidbey Island Bank**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **321 SE PIONEER WAY, P.O. BOX 1589** CITY **OAK HARBOR** STATE **WA** POSTAL CODE **98277** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:
ALL FIXTURES LOCATED AT 12021 DOWNEY ROAD, LACONNER, WA 98257, PARCEL NUMBERS 340224-1-002-0006, 340319-0-001-0005, 340319-0-002-0004, 340224-0-001-0100, 340224-0-002-0400 AND 340224-1-001-0007; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

LT 4 SP PLOO - 0408

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME JENSEN	FIRST NAME LARRY	MIDDLE NAME, SUFFIX
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
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NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
SEE SCHEDULE C

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years
 Filed in connection with a Public-Finance Transaction - effective for 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

Harland Financial Solutions
400 S.W. 6th Avenue, Portland, Oregon 97204



200704190014
Skagit County Auditor

Schedule "C"
Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Those portions of both Lot 4 of Short Plat No. PL00-0408, approved July 31, 2002 and recorded as Auditor's File No. 200208010118, records of Skagit County, Washington, and of Lot 4 of Short Plat No. PL02-0485, approved September 13, 2002 and recorded as Auditor's File No. 200209160059, records of Skagit County, Washington, lying Southerly and Easterly of the following described line:

Beginning at the Southeast corner of said Lot 4, Short Plat No. PL02-0485; thence Westerly along the South line of said Lot 4 to the Southeast corner of said Section 13, as shown on the "Plat of Skagit Beach No. 1", as per plat recorded in Volume 8 of Plats, page 71, records of Skagit County, Washington; thence North 89°21'46" West a distance of 2070.66 feet along an existing ditch to a line that is 40 feet East of and parallel with the East line of said "Plat of Skagit Beach No. 1"; thence South 45°28'30" West a distance of 229.39 feet along said parallel line; thence South 09°44'00" West a distance of 53.06 feet along said parallel line to an existing ditch; thence South 66°31'59" East a distance of 18.50 feet along said ditch; thence South 32°54'23" East a distance of 22.50 feet along said ditch; thence South 10°11'32" East a distance of 38.03 feet along said ditch; thence South 01°18'54" West a distance of 161.19 feet along said ditch; thence South 02°55'57" East a distance of 65.76 feet along said ditch; thence South 17°42'52" East a distance of 84.23 feet along said ditch; thence South 31°14'08" East a distance of 81.72 feet along said ditch; thence South 39°47'07" East a distance of 108.82 feet along said ditch; thence South 48°43'40" East a distance of 131.89 feet along said ditch; thence South 29°41'21" East a distance of 110.25 feet along said ditch; thence South 12°50'42" East a distance of 174.01 feet along said ditch; thence South 16°17'21" East a distance of 137.92 feet along said ditch; thence South 21°45'41" East a distance of 105.65 feet along said ditch; thence South 42°03'59" East a distance of 161.32 feet along said ditch; thence South 53°43'28" East a distance of 133.16 feet along said ditch; thence South 49°24'40" East a distance of 115.89 feet along said ditch; thence South 68°41'03" East a distance of 162.43 feet along said ditch; thence South 01°21'14" East a distance of 61.40 feet along said ditch; thence South 19°06'04" West a distance of 93.09 feet along said ditch; thence South 14°08'21" West a distance of 69.28 feet along said ditch; thence South 29°51'07" East a distance of 100.06 feet along said ditch; thence South 58°48'26" East a distance of 98.92 feet along said ditch; thence South 70°48'24" East a distance of 102.92 feet along said ditch; thence South 58°20'31" East a distance of 90.89 feet along said ditch; thence South 31°17'46" East a distance of 194.07 feet along said ditch; thence South 40°36'49" East a distance of 57.94 feet along said ditch; thence South 44°44'37" East a distance of 72.81 feet along said ditch; thence South 22°10'31" East a distance of 126.83 feet along said ditch; thence South 05°21'14" East a distance of 121.88 feet along said ditch; thence South 00°34'30" West a distance of 57.89 feet to the South line of the Southeast ¼ of the Northeast ¼ of said Section 24 and the terminus of said line at a point that is North 89°25'30" West a distance of 836.36 feet from the Southeast corner of said subdivision (East ¼ corner of said Section 24).

ALL of the above being portions of Sections 13 and 24, in Township 34 North, Range 2 East W.M., and being a portion of Section 19, Township 34 North, Range 3 East W.M..



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