## Return Address:

**RECORD AND RETURN TO:** HANOVER CAPITAL PARTNERS, LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980



4/30/2007 Page 1 of 3 9:27AM

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)
A CONTRACT OF STATE OF PROPERTY.
ASSIGNMENT OF DEED OF TRUST
Reference Number(s) of Documents assigned or released:
• INST 200504130093
Additional reference #'s on page of document
Grantor(s) (Last name, first name, initials)
UNION FEDERAL BANK OF INDIANAPOLIS  ACCEPTANTED A PROPERTY OF THE PROPERT
JAGGER, LAURA B.
Additional names on page of document
Grantee(s) (Last name first, then first name and initials)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Additional names on page of document.
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)
SEE EXHIBIT A
Additional legal is on page of document.
Assessor's Property Tax Parcel/Account Number   Assessor Tax # not yet assigned
• 360432-1-001-0813 & 360433-2-003-0909
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW
36.18.010. I understand that the recording processing requirements may cover up or otherwise
obscure some part of the text of the original document.
and all a company
Signature of Requesting Party

10168417

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

n<del>dianapolis</del> e<del>pt 44</del>1

(emc flow)

Inv# 1016841-7

Assessor's Parcel or Account Number: 360432-1-001-0813 & 360433-2-003-0909

Abbreviated Legal Description:

[Include lot, block and plat or section, township and range]

Full legal description located on page Exhibit A

## ASSIGNMENT OF DEED OF TRUST 2287909

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to , , Mortgage Electronics Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint. MI 48501-2026

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated May 11th, 2005 , executed by

Laura B Jagger

Grantor, to Union Federal Bank of Indianapolis, Beneficiary
Northwest Trustee Services , Trustee, the following described property situated in
Skagit County, State of Washington:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Its Assistant Vice President

State of Washington County of Allen

On this 18th day of May

, 2005

, before me personally appeared

Brock Rauch
be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Notary Public, Theresa Simmons A resident of Allen county My commission expires: 10/31/2012

Washington Assignment of Deed of Trust

995(WA) (9901)

VMP MORTGAGE FORMS - (80



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Exhibit A
Assignment of Deed of Trust - WA
Given By: Laura B Jagger
and

2005 Make/Model : CMH/Golden West - Albany VIN/Serial# : Model Year : ALB0291870R - ABC The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows: Parcel "A": Tract 7 of Revised Survey Map No. 138-79, approved August 22, 1980, recorded August 22, 1980, under Auditor's File No. 8008220026, in Volume 4 of Short Plats, page 164, records of Skagit County, Washington; being a portion of the Northwest 1/4 in Section 33, Township 36 North, Range 4 East, W.M., AND ALSO being a portion of the East 1/2 of the Northeast 1/4 of Section 32, Township 36 North, Range 4 East, W.M. Parcel "B": An easement for ingress, egress, and utilities over the road shown on the survey map as Double Creek Lane and also over a strip designated as Tract A on said map, all of Revised Survey Map No. 138-79, entitled Plat of Double Creek, approved August 22, 1970, recorded August 22, 1980, in Volume 4 of Short Plats, page 164, under Auditor's File No. 8008220026, records of Skagit County, Washington, being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 36 North, Range 4 East, W.M., and a portion of the Southwest 1/4 of Section 29, Township 36 North, Range 4 East, W.M.

> 200704300080 Skagit County Auditor

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