

**SKAGIT SOUND BUSINESS PARK CONDOMINIUM  
SURVEY IN SEC. 3, TWP. 34 N., RNG. 2 E., W.M.  
ANACORTES, WASHINGTON**

AUDITORS CERTIFICATE

RECORD OF SURVEY AT THE REQUEST OF CLAIR A. CROSSMAN

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200705030118  
Skagit County Auditor

LEGAL DESCRIPTION:

Lot 5 of Short Plat ANA-03-001, AF# 200302130095, Being a portion of the SW 1/4 of the SW 1/4 of Section 3, Township 34 North, Range 2 East, W.M., Skagit County, State of Washington.  
Lot 6 of Short Plat ANA-03-001, AF# 200302130095, Being a portion of the SW 1/4 of the SW 1/4 of Section 3, Township 34 North, Range 2 East, W.M., Skagit County, State of Washington.

DEDICATION:

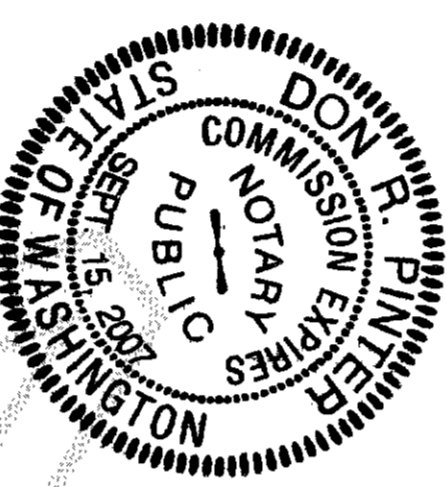
The undersigned owner(s) in fee simple SKAGIT SOUND ENTERPRISES L.L.C. hereby declares this survey map and plans and dedicates the same for condominium purposes. This survey map and plans and any portion thereof shall be restricted by the terms of the Condominium Declaration filed contemporaneously herewith. This dedication is not for any other use than to meet the requirements of the Washington Condominium Act for a survey and plans and to submit the property to the Act as provided in the Declaration.

*Walter Belusci* Title MEMBER/MANAGERS  
Skagit Sound Enterprises, LLC  
*VP of Comm. Serv. District* Title VP of Comm. Serv. District  
Whidbey Island Bank

ACKNOWLEDGEMENT FOR DECLARANTS:  
State of Washington  
County of Skagit

I certify that I know or have satisfactory evidence that Richard Berntson & Walter Belusci is the persons who appeared before me and said persons acknowledged that they signed this instrument and on oath stated that they are authorized to execute the instrument, and has acknowledged it as their MEMBER/MANAGERS of Skagit Sound Enterprises LLC to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument and in the Washington Condominium Act.

Dated 5-3-2007 May 2nd, 2007.  
Notary public for the State of Washington,  
residing at CARVILLE, WA, My  
Commission expires 9-15-07



State of Washington  
County of Skagit

I certify that I know or have satisfactory evidence that Don E. Pinter is the person who appeared before me and said person acknowledged that (s)he signed this instrument and on oath stated that (s)he is authorized to execute the instrument, and has acknowledged it as the VICE PRESIDENT of Whidbey Island Bank to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument and in the Washington Condominium Act.

Dated May 1, 2007.  
Don E. Pinter  
Notary public for the State of Washington,  
residing at Anacortes, WA, My  
Commission expires 11-29-07  
AUDITOR'S CERTIFICATE  
Filed at the request of \_\_\_\_\_, and recorded at Auditor's File No. \_\_\_\_\_, at \_\_\_\_\_ minutes past \_\_\_\_\_, 2007, at \_\_\_\_\_, records of Skagit County, Washington.



Auditor, Skagit County

CONDOMINIUM DECLARATION REFERENCE

The Condominium Declaration prepared under the Washington Condominium Act for the Condominium to which this survey and set of plans refer, was recorded with the Auditor of Skagit County, Washington, at Auditor's File No. 200705030119, records of Skagit County, Washington.

CROSSMAN & ASSOC.  
LAND SURVEYORS  
16146 MCLEAN RD, MT. VERNON, WA.  
PHONE (360) 424-7359

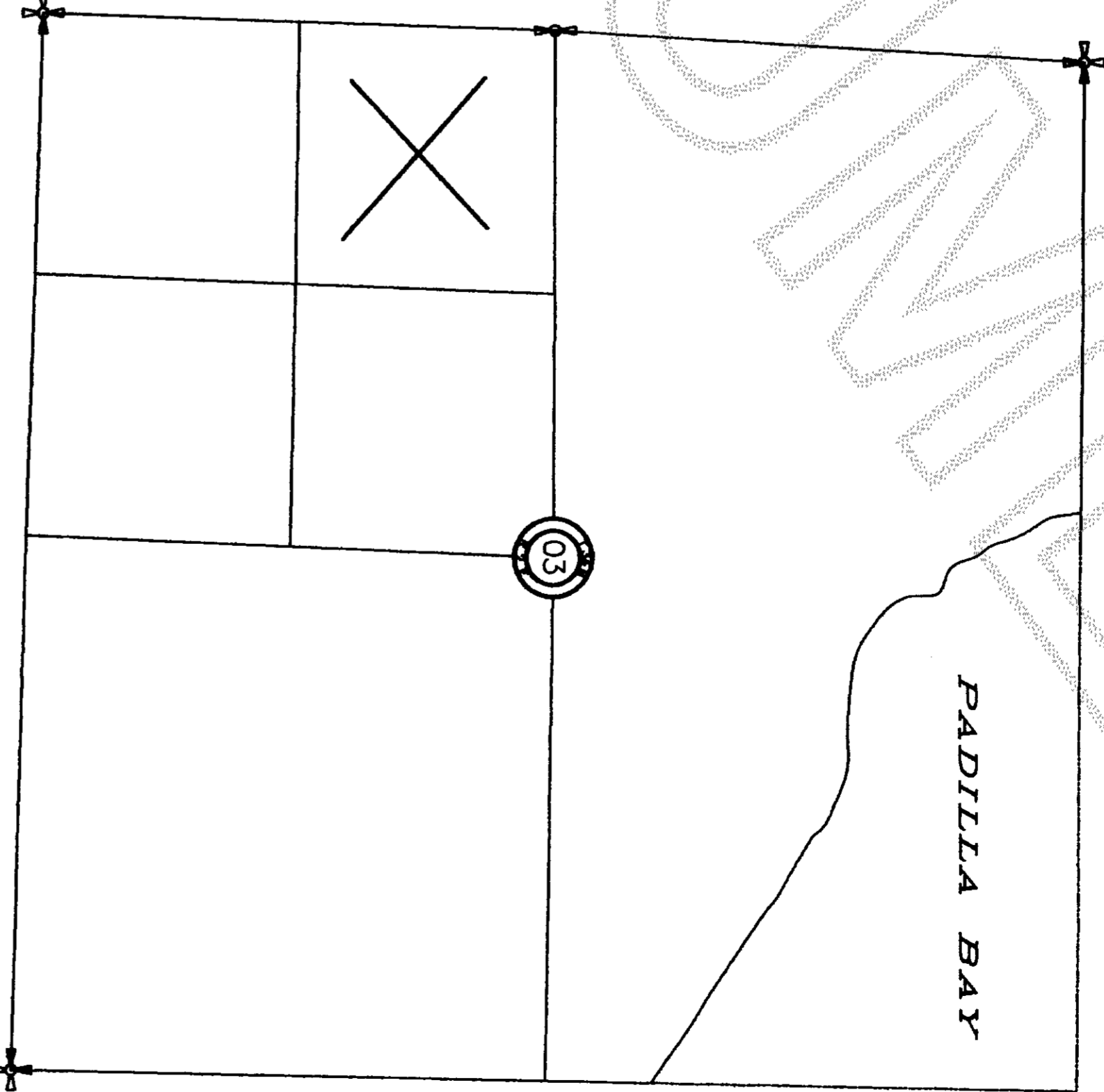
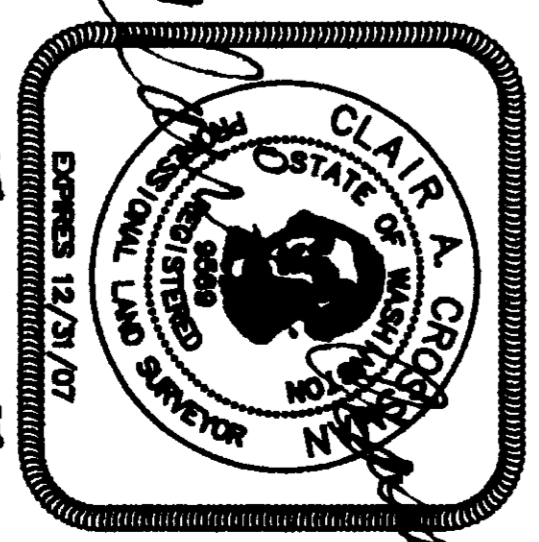
SKAGIT SOUND BUSINESS PARK  
CONDOMINIUM PHASE 1  
SKAGIT SOUND ENTERPRISES L.L.C.  
IN ANACORTES, WASHINGTON

JDB # 534  
DRAWN BY: DKH  
CHECKED BY: CAC  
DATE: April 21, 2007  
SHEET 1 OF 3

**SURVEYOR'S CERTIFICATE**  
I hereby certify that this survey map and plans are based upon an actual survey of the property herein described; that the bearings and distance of property lines and of the horizontal and vertical boundaries of the units depicted hereon are correctly shown; and that all information required by RCW 64.34.232 is supplied herein.

CLAIR A. CROSSMAN, P.L.S.  
*Clair A. Crossman*  
Certificate No. 9569

Date 5-01-07



VICINITY MAP  
SCALE: NONE

**SKAGIT SOUND BUSINESS PARK CONDOMINIUM  
SURVEY IN SEC. 3, TWP. 34 N., RNG. 2 E., W.M.  
ANACORTES, WASHINGTON**

LOT 3  
SP 95-020  
AF# 9605130078

LOT 7  
SP ANA-03-001  
AF# 200302130095

LOT 6  
SP ANA-03-001  
AF# 200302130095

N02°15'20"E 314.26'

LOT 5  
SP ANA-03-001  
AF# 200302130095

UNIT A  
9019 MOLLY LN  
FLOOR ELEV.=44.70'

N01°03'34"E 61.0'

UNIT B  
9023 MOLLY LN

N01°03'34"E 61.0'

88°56'26"W 234.11'

88°56'26"E 205.47'

5-01-07

**EASEMENTS**  
EASEMENTS ARE HEREBY GRANTED FOR  
OVERHANGS, AWNINGS AND OTHER  
BUILDING PROJECTIONS.

**PARKING**

EACH PARKING SPACE IS OR MAYBE  
ASSIGNED AS A LIMITED COMMON  
ELEMENT TO A UNIT AS INDICATED ON  
EXHIBIT C TO THE DECLARATION.

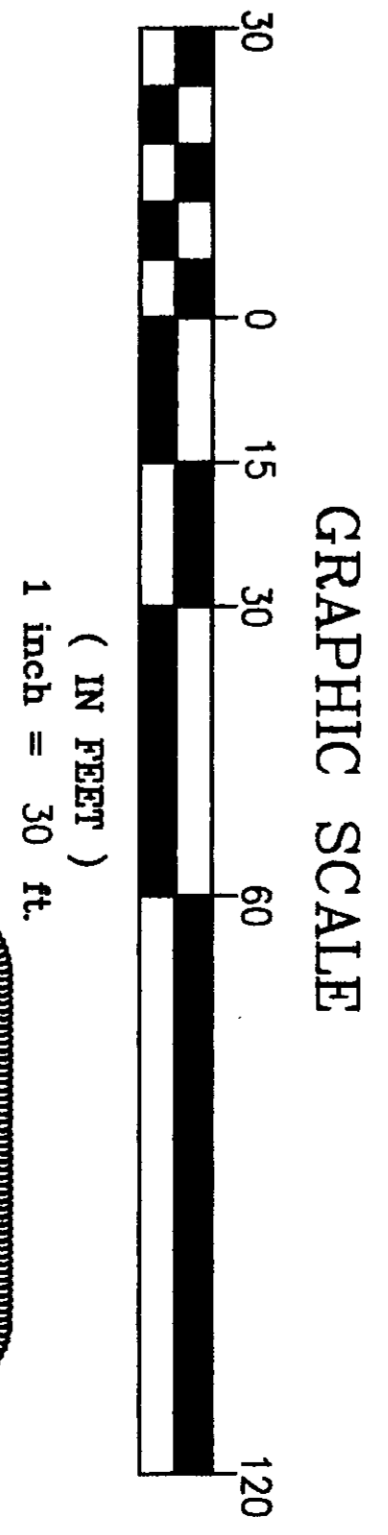
**NOTES**

1. FOUND AND ACCEPTED PROPERTY CORNER WITH PLS 17652.
2. SET REBAR AND CAP LS 9569.
3. BASIS OF BEARINGS: USED THE BEARING OF S88°50'57"E AT CENTER LINE OF MOLLY LANE. SURVEY AF# 200302130095.
4. EQUIPMENT USED: PENITAX R-323N TOTAL STATION.
5. ERROR OF CLOSURE MEETS WASHINGTON STATE SURVEY STANDARDS.
6. SURVEY METHOD: STANDARD FIELD TRAVERSE

**CROSSMAN & ASSOC.**  
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JOB # 534  
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SHEET 2 OF 3

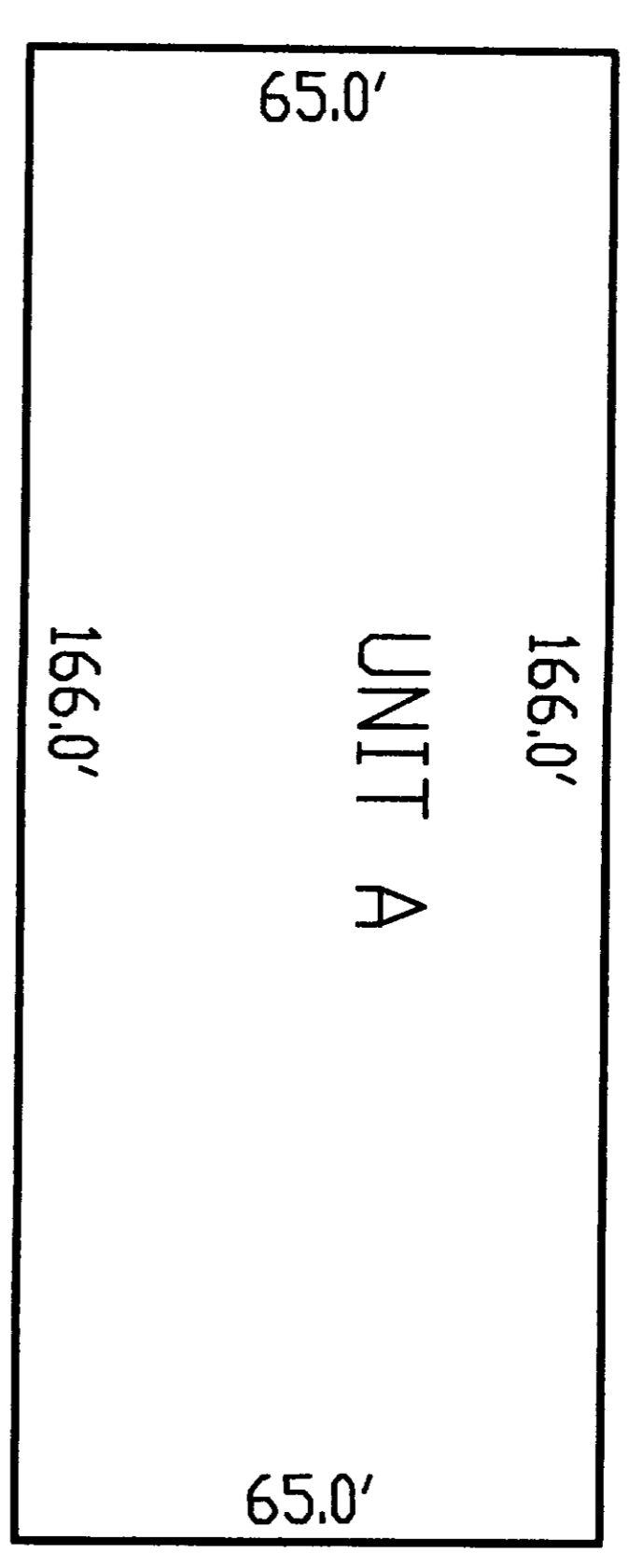


ALL COMMON ELEMENTS IN THE CONDOMINIUM ARE SUBJECT  
TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION  
- See Section 3.31 of the Declaration for further  
details.

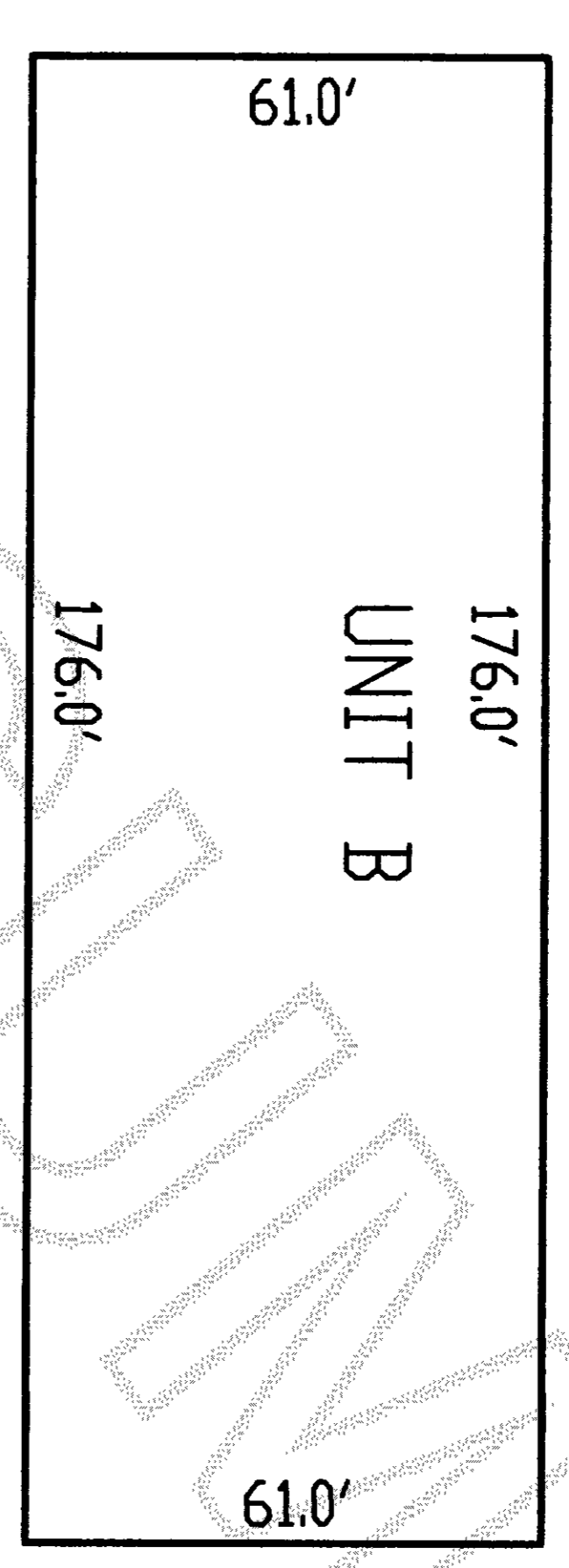
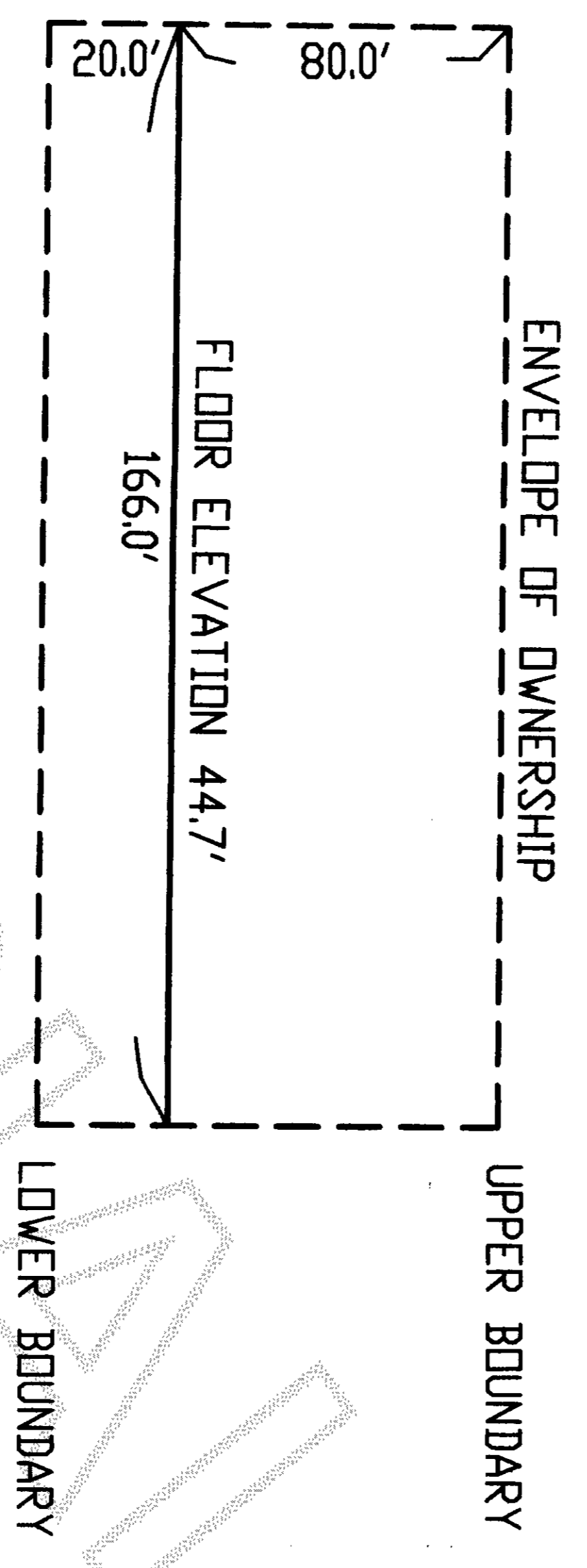


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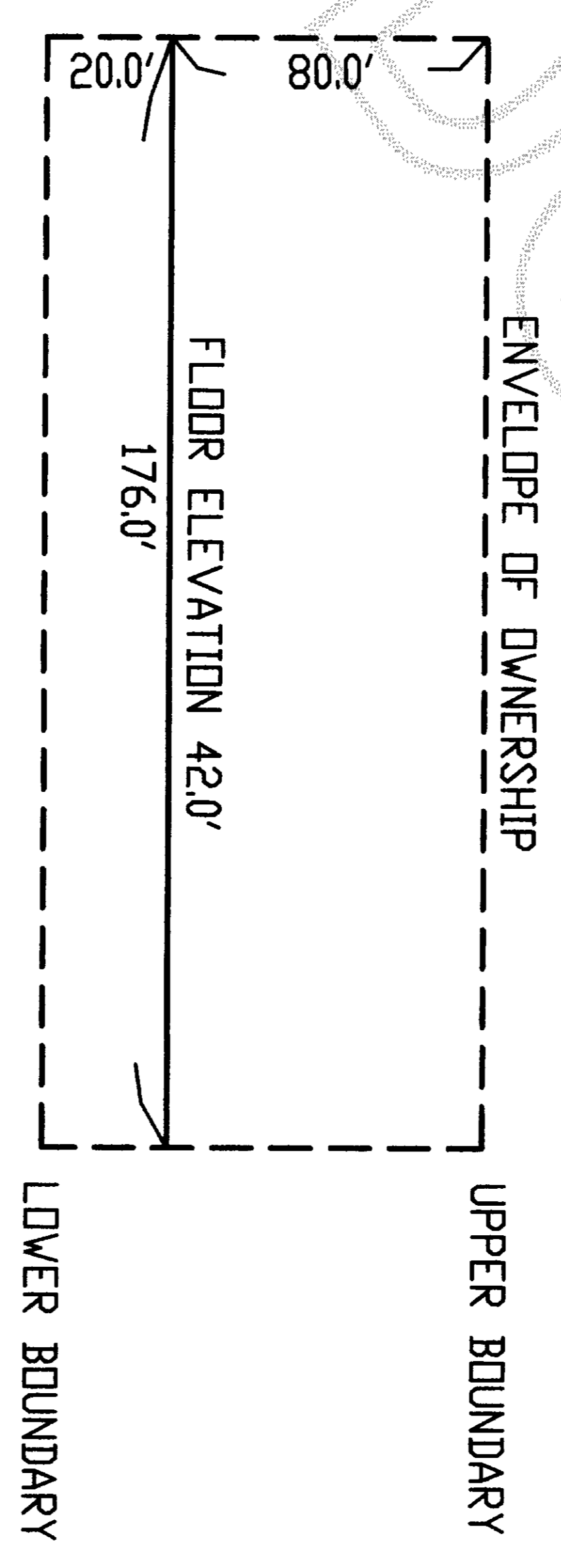
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PLAN



PLAN

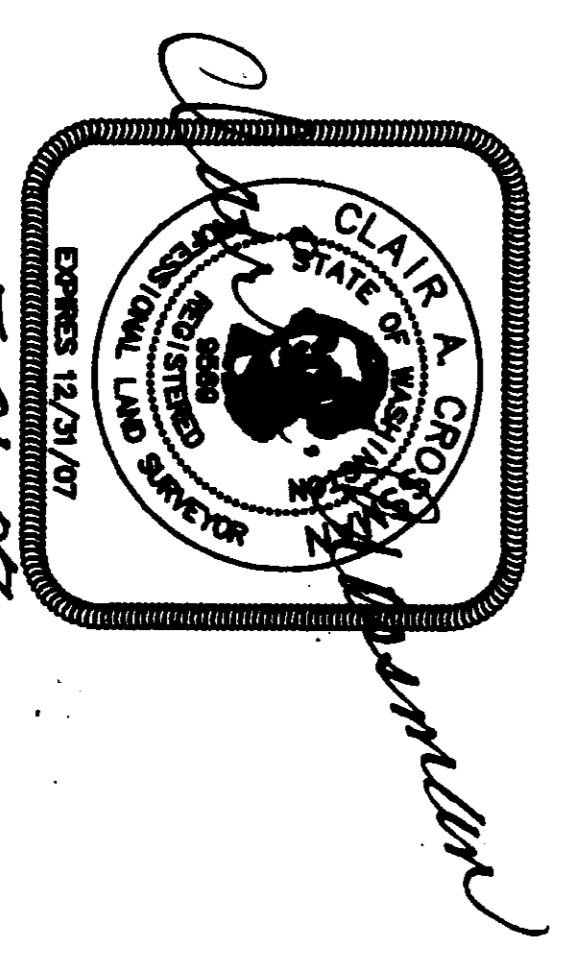


**NOTES:**  
VERTICAL UNIT BOUNDARIES OF UNIT A LIE APPROXIMATELY 0.5' OUTSIDE THE BUILDING EXTERIOR WALL SHOWN TO THE NEAREST 01'.

HORIZONTAL UNIT BOUNDARIES LIE ABOVE AND BELOW THE BUILDING AS SHOWN ON THE PROFILE DRAWING.

TOTAL ENVELOPE AREA OF BUILDING A 10,790 SF

TOTAL ENVELOPE AREA OF BUILDING B 10,736 SF



5-01-07

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