Recording requested by: Owens Mortgage Investment Fund C/O Owens Financial Group, Inc. P.O. Box 2400 Walnut Creek, CA 94595

Skagit County Auditor

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2 3:38PM

When recorded return to: Clear Valley Environmental Farm, LLC & C/O Jerome Ryan 9 Teaberry Lane Tiburon, CA 94920

WITNESS my hand and official seal.

Loan # 51074 123457-PE

LAND TITLE OF SKAGIT COUNTY

PARTIAL TERMINATION AGREEMENT

WHEREAS, a portion of the indebtedness secured by that certain ABSOLUTE ASSIGNMENT of RENTS and LEASES, given as additional security for payment of a Note secured by a Deed of Trust, wherein CLEAR VALLEY ENVIRONMENTAL FARM, LLC, a Washington limited liability company; and CLEAR VALLEY ENVIRONMENTAL FARM II, INC., a Washington corporation is/are named as "ASSIGNOR", and OWENS MORTGAGE INVESTMENT FUND, a California limited partnership is named as "ASSIGNEE", dated April 10, 2006, and recorded on April 27, 2006 in the office of the Skagit County Auditor, State of Washington Official Records, at Instrument Number 200604270156 has been partially paid.

NOW THEREFORE, the undersigned Assignee, does hereby TERMINATE, and RELEASE, without warranty, any interest derived to the undersigned Assigned, in that portion of the lands in said Assignment of Rents, described as follows: 14-34-4

SEE EXHIBI	I A ALIACHED HERE	O FOR LEGAL DESCR	APTION
AP#: 340414-2-003-0003	· · · · · · · · · · · · · · · · · · ·		
Dated: January 10, 2007	OWENS MORTGAGE IN a California limited partner BY: Owens Financial Gro ITS: General Partner William E. Dutra, Senior V	ership oup, Inc., a California Co	AUG 1 3 2007
STATE OF CALIFORNIA / CO	JNTY OF CONTRA COSTA		Skagit Co. Treasurer By Man Deputy
On this 11th day of	January	in the year of _20	67
before me, <u>Mandy M</u> William E. Dutr		otary Public, personally	appeared
personally known to me (er- person(x) whose name(x) (s) he)ske/they executed the sa signature(x) on the instrume executed the instrument.	ereved to me on the basis of the subscribed to the withing me in his/her/their authorized	n instrument and acknown ed capacity(ies), and the ity upon behalf of which	vledged to me that at by his/ber/their
WITNESS my hand and official	seal II	MANDY MOLDOVAN COMM. # 1680512 NOTARY PUBLIC - CALIFORNIA	

EXHIBIT A

That portion of the Northwest 14 of Section 14, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the intersection of the East line of the Northern Pacific Railway right of way with the South line of the said Northwest 14:

thence East 606 feet, more or less, to the West line of the Big Lake Road;

thence Northerly along said West line of road to intersection with the East line of the Northern Pacific Railway right of way,

thence Southwesterly along the East line of the Northern Pacific Railway right of way to the point of beginning,

EXCEPT road right of way.

Situate in the County of Skagit, State of Washington.

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3:38PM